



CLOVER CHRONICLE



MAY/JUNE 2017 IN THIS ISSUE



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Congratulations to all the exhibitors who competed in the Wharton County Youth Fair!

Summer is here and there are still many 4-H opportunities available to members, parents, volunteers and leaders!

Continue attending your club meetings and stay involved in upcoming 4-H events. Summer activities include Fashion Show, Photography, Shooting Sports, Roundup, Livestock and Horse Judging.

This is a great time to try a new project, learn something new and make new friends.

Kindest regards,



Wharton County Extension Agent
4-H Youth and Development

STAY CONNECTED

WEBSITE: agrilife.org/wharton4h
INSTAGRAM: [wharton4h](https://www.instagram.com/wharton4h)
REMIND: text @wharton4h to 81010 or 469-530-2399

 JOIN US ON FACEBOOK

[Facebook.com/Whartoncounty4h](https://www.facebook.com/Whartoncounty4h)



COUNTY COUNCIL NOMINATIONS

County Council Officer applications are due to the Wharton County Extension Office **May 19, 2017**. Don't miss the chance for this great opportunity!

WILL YOU BE A GOOD COUNCIL DELEGATE?

Good delegates are honest, sincere, friendly, and loyal. They give everyone a chance to help and let the members of the local clubs or other county 4-H groups help decide what the council will do.

Good delegates get things done right and on time. They are proud of their jobs and always try to do their best. They work with their 4-H Leaders to plan and carry out the council programs.

Delegates to the 4-H Council are representatives, not only of the local club, but also of the entire 4-H organization. Their skills and abilities, standards and ideals, grooming, speech, and even their smiles, represent the best in 4-H'ers and their club programs.

Council delegates represent 4-H to the people in the community, at school, and at public events like 4-H fundraisers, contests, workshops, and fairs. This representation is one of your most important responsibilities, because to other people you are a 4-H'er all of the time -- not just while you are in a 4-H meeting.

Serving as a 4-H Council delegate gives you a real opportunity to develop leadership abilities that will be useful in any organization when you become an adult.

4-H NEEDS COUNCIL DELEGATES WHO WILL:

Serve the council best during the year and not ride on successes of the past.

Work with all 4-H'ers and give everyone an opportunity to participate.

Share leadership with many and thereby give others an opportunity to grow.

Represent the best interests of the council to others.

Be dependable.

Help plan a program that the membership can support wholeheartedly.

Work with the officers, executive committee members, and leaders.

Try their best to make the meetings worthwhile and interesting.



Wharton County 4-H Council
Officer "Intent to Run" Form

Due to CEO by May 19, 2017 @5:00pm

Name: _____ Age: _____ Grade: _____
Address: _____
Club: _____ Cell Phone: _____
Email: _____

Please mark all the Officer Position(s) you are willing to run for, number them from most wanted position (#1), next wanted position (#2), to least wanted position (#?):
(Note to current council officers -DO NOT select the office that you are currently in, and you can only select the officer positions higher than your current position)

___ President ___ 1st VP ___ 2nd VP ___ 3rd V ___ Secretary
___ Treasurer ___ Reporter ___ Parliamentarian ___ Health and Safety Officer

Please select the Wharton County 4-H Council officer positions you held:

___ President ___ 1st VP ___ 2nd VP ___ 3rd VP ___ Secretary
___ Treasurer ___ Reporter ___ Parliamentarian ___ Health and Safety Officer

List positions you have held in your club: _____

Ask yourself, "Do I have the following desirable qualities?"

- ___ Do I know my duties and responsibilities?
___ Am I willing to improve so I can be a better council delegate?
___ Am I friendly to other 4-Her's?
___ Do I work well with them and they with me?
___ Do I willingly accept responsibilities assigned to me?
___ Do I do more than just what is required of me?
___ Do I give credit to others for work they do?
___ Am I prompt in arriving at meetings?
___ Does my appearance inspire respect and confidence?
___ Am I kind, tactful and courteous?
___ Do I say "please" and "thank you" when I should?
___ Am I fair in my decisions?
___ Do I ask for suggestions to improve the meeting?
___ Do I appreciate my leaders and parents for their time, effort, and devotion to 4-H work?

Please write or type a one page essay on why you believe you are the best candidate for the office that you are applying for. Incorporate the 4 H's - Head, Heart, Hands and Health.

This essay MUST be sent to me via email rachel.berry@ag.tamr.edu



4-H RECORDBOOKS

County 4-H Recordbooks are due to the Extension Office by May 19.

Recordbook forms are available on the Texas 4-H website:

<http://texas4-h.tamu.edu/recordbooks/>

4-H Recordbook Check Sheet

Name: _____ Category: _____
County: _____ District: _____



ITEM	REQUIRED AT STATE	COUNTY	DISTRICT	STATE
1. Personal Information Page	Appropriate Signatures (Books not signed at State Competition will not be judged)			
	Birth date – meets program requirements			
2. My 4-H Story and Photo Portfolio (Intermediate and Seniors only)	Maximum 10 pages, typed, double-spaced. No smaller than a 10-point font.			
3. Texas 4-H Report Form	Included – no additional pages.			
4. Additional Information (Photography only)	Six additional pages of pictures taken through photography project.			
INITIALS OF CHECKER → → → →				

Attach this page in front of each recordbook before being judged at the county level. The same check sheet should be used at all levels of judging.

WHY IS RECORD KEEPING IMPORTANT?

Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Recordbooks are books you make to record your annual projects.



COUNTY AWARDS APPLICATIONS

To be eligible for these awards, a member must submit the **COMPLETED APPLICATION** and his or her **COMPLETED RECORDBOOK** to the County Extension Office by May 19. If the recordbook for the current 4-H year is not completed by May 19, it will be disqualified.

GOLD STAR AWARD/I Dare You

- For the Gold Star Award, the 4-H member must be in 9th-12th grades as of August 31 of the current 4-H year and must have completed at least three (3) years in 4-H including the current year.
- For the Danforth “I Dare You” Award a member must be at least fifteen (15) years of age as of August 31 of current year and must have completed at least three (3) years in 4-H including the current year.
- A 4-H member may receive the Gold Star and I Dare You Award only one time each and must receive the I Dare You first.
- The 4-H member must submit a Record Book for county competition in the year the 4-H member is to be considered for the award.
- The 4-H member must have completed projects in at least three (3) different project areas, including submission of a recordbook, and participated in one or more activities in at least three (3) activities, during the current 4-H year, starting June 1.

SILVER STAR AWARD

- For the Silver Star Award, the 4-H member must be in 6th-8th grades as of August 31 of the current 4-H year.
- The 4-H member must have completed at least two (2) years in 4-H including the current year, for the Silver Star Award.
- The 4-H member must have completed projects in at least two (2) different project areas, including submission of a recordbook, and participated in at least two (2) activities, during the current 4-H year, starting June 1.

BRONZE STAR AWARD

- For the Bronze Star Award, the 4-H member must be in the 3rd-5th grades as of August 31 of the current year.
- The 4-H member must have completed at least one (1) year in 4-H, including the current year, for the Bronze Star Award.
- The 4-H member must have completed projects in at least two (2) different project areas, including submission of a recordbook, and participated in at least one (1) activity, during the current 4-H year, starting June 1.

CAPITAL FARM CREDIT AWARD

- For the Capital Farm Credit Award, the 4-H member must be in 9th-12th grades as of August 31 of the current 4-H year and must have completed at least three (3) years in 4-H including the current year.
- The 4-H member must write an essay on “How has agriculture impacted my life?”



WHARTON COUNTY 4-H

Texas A&M AgriLife Extension • Wharton County • 815 E. Milam St. • Suite 112 • Wharton, TX 77468.
Tel: 979-532-3310 • Fax: 979-532-8263 • agrilife.org/wharton4h

WHARTON COUNTY SENIOR AWARDS APPLICATION

This application is due to County Extension Office on or before May 19, 2017.

Please check award for which you are applying:

_____ GOLD STAR AWARD _____ DANFORTH "I Dare You" Award _____ CAPITAL FARM CREDIT

Name: _____

Address: _____

Age: _____ Grade: _____ Club: _____ Number of years in 4-H: _____

Parents' Name: _____

Which Awards Have You Received Before?

_____ Bronze Star _____ Silver Star _____ Capital Farm _____ I Dare You _____ Gold Star

Basic Requirements

_____ Completed a record book this year.

_____ Completed three (3) different projects during the year of application.

List up to 3-6 projects you have been in this year:

ACTIVITIES: (Please check) Applicants need three (3) to qualify.

- | | |
|--|--|
| <input type="checkbox"/> Food Show | <input type="checkbox"/> Discovery Scientific Poster |
| <input type="checkbox"/> Food Challenge | <input type="checkbox"/> Ag Product ID |
| <input type="checkbox"/> Fashion Show | <input type="checkbox"/> Entomology ID |
| <input type="checkbox"/> Dads to Dazzle | <input type="checkbox"/> Teams: Consumer Decision Making, Livestock, Dairy, Horse, Poultry, Wool, Meat |
| <input type="checkbox"/> Fashion Storyboard | <input type="checkbox"/> * County Fair (only one project is counted) |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference. |
| <input type="checkbox"/> Public Speaking | <input type="checkbox"/> Camps at the county, district, or state level |
| <input type="checkbox"/> Educational Presentations | <input type="checkbox"/> 4-H Promotion (speeches, poster displays, radio, TV, newspapers) |
| <input type="checkbox"/> Share the Fun | <input type="checkbox"/> Other (Exchange programs, fundraising) |
| <input type="checkbox"/> Quiz Bowl | |

LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:

- _____ Serving as a 4-H officer or committee chairman (club, county, district, state)
- _____ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

COMMUNITY SERVICE: (Please Check) The 4-H member must have participated in one or more community service activities:

- _____ Working or counseling with junior 4-H members
- _____ Providing leadership to a One Day 4-H Project.
- _____ Participating in community service projects (individual, group or club-type)
- _____ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

*****If applying for a Capital Farm Credit Award, answer the following question: "How has agriculture impacted my life?"**

Attach your answer to this application.

I have personally prepared this report and believe it to be correct:

Applicant's Signature Date

Parent or Guardian Signature Date

Club Manager's Signature Date

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



WHARTON COUNTY 4-H

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WHARTON COUNTY SILVER STAR AWARDS APPLICATION

This application is due to County Extension Office on or before May 19, 2017.

Name: _____
 Address: _____
 Age: _____ Grade: _____ Club: _____ Number of years in 4-H: _____
 Parents' Name: _____

Which Awards Have You Received Before?
 _____ Bronze Star _____ Silver Star

Basic Requirements
 _____ Completed a record book this year.
 _____ Completed two (2) different projects during the year of application.

List up to 2-6 projects you have been in this year:

ACTIVITIES: (Please check) Applicants need two (2) to qualify.

<input type="checkbox"/> Food Show	<input type="checkbox"/> Discovery Scientific Poster
<input type="checkbox"/> Food Challenge	<input type="checkbox"/> Ag Product ID
<input type="checkbox"/> Fashion Show	<input type="checkbox"/> Entomology ID
<input type="checkbox"/> Duds to Dazzle	<input type="checkbox"/> Teams: Consumer Decision Making, Livestock, Dairy, Horse, Poultry, Wool, Meat
<input type="checkbox"/> Fashion Storyboard	<input type="checkbox"/> * County Fair (only one project is counted)
<input type="checkbox"/> Photography	<input type="checkbox"/> Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference.
<input type="checkbox"/> Public Speaking	<input type="checkbox"/> Camps at the county, district, or state level
<input type="checkbox"/> Educational Presentations	<input type="checkbox"/> 4-H Promotion (speeches, poster displays, radio, TV, newspapers)
<input type="checkbox"/> Share the Fun	<input type="checkbox"/> Other (Exchange programs, fundraising)
<input type="checkbox"/> Quiz Bowl	

LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:
 _____ Serving as a 4-H officer or committee chairman (club, county, district, state)
 _____ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

COMMUNITY SERVICE: (Please Check) The 4-H member must have participated in one (1) or more community service activities:
 _____ Working or counseling with junior 4-H members
 _____ Providing leadership to a One Day 4-H Project
 _____ Participating in community service projects (individual, group or club-type)
 _____ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

I have personally prepared this report and believe it to be correct:

Applicant's Signature _____ Date _____
 Parent or Guardian Signature _____ Date _____
 Club Manager's Signature _____ Date _____

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



WHARTON COUNTY 4-H

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WHARTON COUNTY BRONZE STAR AWARDS APPLICATION

This application is due to County Extension Office on or before May 19, 2017.

Name: _____
 Address: _____
 Age: _____ Grade: _____ Club: _____ Number of years in 4-H: _____
 Parents' Name: _____

Basic Requirements

- _____ Completed a record book this year.
 _____ Completed two (2) different projects during the year of application.

List up to 2-6 projects you have been in this year:

ACTIVITIES: (Please check) Applicants need one (2) to qualify.

- | | |
|---------------------------------|---|
| _____ Food Show | _____ Discovery Scientific Poster |
| _____ Food Challenge | _____ Ag Product ID |
| _____ Fashion Show | _____ Entomology ID |
| _____ Duds to Dazzle | _____ Teams: Consumer Decision Making, Livestock, Dairy, Horse, Poultry, Wool, Meat |
| _____ Fashion Storyboard | _____ * County Fair (only one project is counted) |
| _____ Photography | _____ Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress, National 4-H Congress/Conference. |
| _____ Public Speaking | _____ Camps at the county, district, or state level |
| _____ Educational Presentations | _____ 4-H Promotion (speeches, poster displays, radio, TV, newspapers) |
| _____ Share the Fun | _____ Other (Exchange programs, fundraising) |
| _____ Quiz Bowl | |

LEADERSHIP: (Please Check) During his/her years in 4-H, a member must have exhibited leadership skills such as:

- _____ Serving as a 4-H officer or committee chairman (club, county, district, state)
 _____ Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

COMMUNITY SERVICE: (Please Check) The 4-H member must have participated in one (1) or more community service activities:

- _____ Working or counseling with junior 4-H members
 _____ Providing leadership to a One Day 4-H Project
 _____ Participating in community service projects (individual, group or club-type)
 _____ Motivating other 4-H members through participation in demonstrations, projects and/or exhibits

I have personally prepared this report and believe it to be correct:

_____ Applicant's Signature	_____ Date
_____ Parent or Guardian Signature	_____ Date
_____ Club Manager's Signature	_____ Date

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office for assistance 5 days prior to the activity



MAY BIRTHDAYS

Mason Bystrek
 Blair Berry
 Lena Goff
 Clinton Macek
 Casen Ivy
 Cade Janecek
 Hendrick Hundl
 Karson Martin
 Shelby AuBuchon
 Seth Morton
 Savannah Tyler
 Erica George
 Tyler Williamson
 Grant Kolacny
 Kyle Kolacny
 Cara Korenek
 Kynedy Johnson
 Carleene Rawlings
 Jordan Bethke
 Layni Rawlinson
 Kayla Strack
 Kody Martin
 Jade Romero
 Riley Meyen
 Elijah Lyford
 Kayla Auld
 Sarah Britton
 Adyson Pavlock
 Addisyn Fisher
 Zoe Schulz

JUNE BIRTHDAYS

Bethani Gold
 Clay Jung
 Peyton Stock
 Slade Seay
 Ryder Merta
 Lauren Drabek
 Kayla Janik
 Coyt Clark
 Juliana Vasquez
 Kryste Vitera
 Angeleahna Mejorado
 Lane Berry
 Coltyn Janik
 Skyler Bannert
 Kelly Salyer
 Breanna Muller
 Paisley English
 Sully Shanks
 Kasey Cerny
 Reed MdGuill
 Charles Boettcher
 Kyla Janecek
 Toxey Quinn
 Mason Woodruff
 Kasey Burns
 Brighton Muller
 Kendal Klatt
 Kennedy Klatt
 Audrey Hudgins
 Kynleigh Korenek
 Eve Trevino

JULY BIRTHDAYS

Layton Stary
 Destiny Mrnustik
 Zane Baker
 Kaidence Mejorado
 Reed Whittington
 Cole Janecek
 Riley Riha
 Zachary Fuechec
 Kaki Seay
 Meredith Radley
 Brent Vacek
 Claire Crowell
 Isabella Dujka
 Olivia Lutrick
 Philip Hundl
 Sadie Favors
 Michelle Sutton
 Logan Woodruff
 Konley Socha
 Evan Vasquez
 Grace Evans





PAPER CLOVER

APR. 26 - MAY 7

FOR 4-H CAMP & LEADERSHIP EXPERIENCES

DONATE \$

AT CHECKOUT

SEND KIDS IN YOUR STATE TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES

No endorsement by 4-H is implied or intended. Use of the 4-H name and emblem is authorized by USDA. 4-H is the youth development program of our nation's cooperative extension system.



WHARTON COUNTY 4-H CLUBS

CLUB	POSITION	NAME	PHONE	EMAIL
Boling Country 4-H	Club Manager	Nicole Orsak	979-532-8974	norsak@insurancenetusa.com
Boling Country 4-H	Project Leader	Theresa Wittig		metalheart06@gmail.com
Boling Kids 4-H	Club Manager	Susan Joyce	979-657-2924	Susan.joyce@live.com
Botts & Bridle 4-H	Club Manager	Ellen Owens	979-533-0688	Ellen_688@yahoo.com
Boots & Bridle 4-H	Project Leader	Stephanie Alford	979-332-1391	Stephanie_alford@yahoo.com
Boots & Bridle 4-H	Project Leader	Tanya Sanchez		tsanchez@bolingisd.net
East Bernard 4-H	Club Manager	Sandra Chumchal	979-533-4800	chumchal4800@gmail.com
East Bernard 4-H	Project Leader	Thomas Mahalitic		mahaltic@att.net
East Bernard 4-H	Project Leader	Holli Mahalitic		mahalitic@att.net
East Bernard Shooting Sports	Club Manager	Sandra Chumchal	979-533-4800	chumchal4800@gmail.com
East Bernard Helping Hands	Club Manager	Cheryl Failla	979-335-6599	cherylfa@wt.net
East Bernard Helping Hands	Project Leader	Tammy Dotson		tdotson@whartonisd.net
East Bernard Prairie 4-H	Club Manager	Cheryl Failla	979-335-6599	cherylfa@wt.net
East Bernard Prairie 4-H	Project Leader	Daphne Fucik		dfucik@msn.com
East Bernard Prairie 4-H	Project Leader	Melissa Janecek		Melissa.janecek@ebisd.org
El Campo Country Kids 4-H	Club Manager	Stacy McGill	979-541-9308	stacymcgill@hotmail.com
El Campo Country Kids 4-H	Project Leader	Peter McGill		pjmcguill@ag.tamu.edu
El Campo Jr-Sr 4-H	Club Manager	Stephanie Lyford	979-320-7800	slyford@att.net
El Campo Jr-Sr 4-H	Project Leader	Katherine Bubela		kabubela@hotmail.com
El Campo Prairie Switch 4-H	Club Manager	Juila Evanicky	979-541-7284	Jaevani_62@yahoo.com
El Campo Prairie Switch 4-H	Project Leader	Fredia Sutton		Fmsutton_us@yahoo.com



WHARTON COUNTY 4-H CLUBS

CLUB	POSITION	NAME	PHONE	EMAIL
Faith Christian Academy	Club Manager	Maggie Mejorado	832-656-9018	lpparagirl@yahoo.com
Hillje-Louise 4-H	Club Manager	Sara Weathers	979-332-0710	Sara_kasper02@yahoo.com
Hillje-Louise 4-H	Project Leader	Jennifer Burns		jnbruns77@yahoo.com
Hillje-Louise 4-H	Project Leader	Shelly Schulz		Schulz.shelly@gmail.com
Hillje-Louise 4-H	Project Leader	Michelle Zahn	979-332-9325	newbeginningsec@sbcglobal.net
Lissie Prairie 4-H	Club Manager	Stephanie Guthman	979-234-3211	Stephanie.guthman@ebisd.org
River Road 4-H	Club Manager	Nora Chalue	979-532-0669	nchalue@gmail.com
Taiton-Jones Creek 4-H	Club Manager	Valerie Woodruff	979-541-7999	valwoodruff@hotmail.com
Taiton-Jones Creek 4-H	Project Leader	Tana Martin		tmartin@ecisd.org
Wharton Caney Creek 4-H	Club Manager	Lydia Reyna	979-533-3673	lydiareyna@tocketmail.com
Wharton Caney Creek 4-H	Project Leader	Dana Foyt		danafoyt@yahoo.com
Wharton Caney Creek 4-H	Project Leader	Michelle Hancock		treymichellehancock@gmail.com
Wharton Caney Creek 4-H	Project Leader	Tara Krushall		dewberrydumplin@yahoo.com
Wharton County 4-H Livestock	Club Manager	Rachel Berry	979-253-0645	Rachel.berry@ag.tamu.edu
Wharton County 4-H Livestock	Project Leader	Brandon Shanks	979-533-2409	shanksleft@gmail.com
Wharton County 4-H Livestock	Project Leader	Clint Watts		wattsc03@aol.com
Wharton County 4-H Outdoor	Club Manager	Karen Rose	979-543-6042	prc2005@sbcglobal.net
Wharton County 4-H Outdoor	Project Leader	Cindi Bena		Bca.bena@sbcglobal.net



D11 LEADERSHIP LAB

D11 Leadership Lab

June 19-21, 2017

McKinney Roughs Nature Park—Cedar Creek, TX

EVENT INFORMATION

Leadership Lab is a three-day/two-night leadership training for 4-H youth. It is designed to equip participants with programs that can be replicated in the county and to allow the District 11 4-H Council to hold an annual meeting to conduct needed business for the year and to elect officers.

EVENT DETAILS

District 11 4-H Leadership Lab will be held at McKinney Roughs Nature Park in Cedar Creek, Texas. A copy of the tentative schedule is attached.

THEME

The theme for Leadership Lab 2017 is “Dive into 4-H!” Lab activities will be coordinated around this theme.

EVENT FEE

The cost for Leadership Lab is \$200.00 for 4-H members, and \$165.00 for adult leaders and County Extension Agents. No refunds will be given; however, substitutions are allowed!

EVENT REGISTRATION

All Leadership Lab participants, chaperones, and agents MUST register on 4-H CONNECT between Saturday, April 15 and Friday, June 2. The registration will be open through midnight on June 2. 4-H members may submit an entry at any time during this registration period. Late registration will be allowed from June 3 through midnight June 9 for an additional \$25.00.

AGE REQUIREMENT

Leadership Lab is restricted to youth ages 13 through 17 as of June 1, 2017. Graduated seniors will be allowed to attend.

4-H Council of Wharton helps with some of the fees to Leadership Lab. If you would like to attend, please let Rachel know!!



D11 LEADERSHIP LAB

2017 DISTRICT 11 4-H LEADERSHIP LAB JUNE 19-21, 2017

Monday, June 19

1:00-2:30 pm	Registration	6:00 – 8 pm	Banquet
2:30 - 3:00 pm	Opening Ceremonies	8:00 – 8:30 pm	Change for Dance
3:00 – 5:00 pm	Meet the Candidates	8:30 – 11 pm	Dance
5:00-6:00 pm	Team Bonding	11 pm	Vespers
6:00 pm	Dinner Catereria	11:30 pm	In Dorms
		12:00 am	Lights Out!

6:45 – 7:00 pm District 11 Officer Candidate Meeting

7:00 pm - 9:00 pm D11 Officer Speeches/Interviews

9:00 – 10:30 pm Dance

10:30 pm Vespers - D11 Officers

11:00 pm In Dorms

12:00 am Lights Out!

Tuesday, June 21

7:30 am Breakfast

8:00-9:30 am Community Service

9:30am –12:00pm Learn to LEAD
Ropes

12:00 – 1:00 pm Lunch
Catereria

1:00 – 3:30pm Learn to LEAD
Ropes

3:30- 4:00 pm Break

4:00 – 5:00 pm Free Time (Non Voting Delegates)
Senior Officers

4:00- 5:00 pm Officer Elections(voting delegates)

Wednesday, June 22

7:30 am Breakfast

8:30am – 9:30 am Campus Sweep
Pack & Clean Dorms

9:30 -10:30 am Keynote Speakers

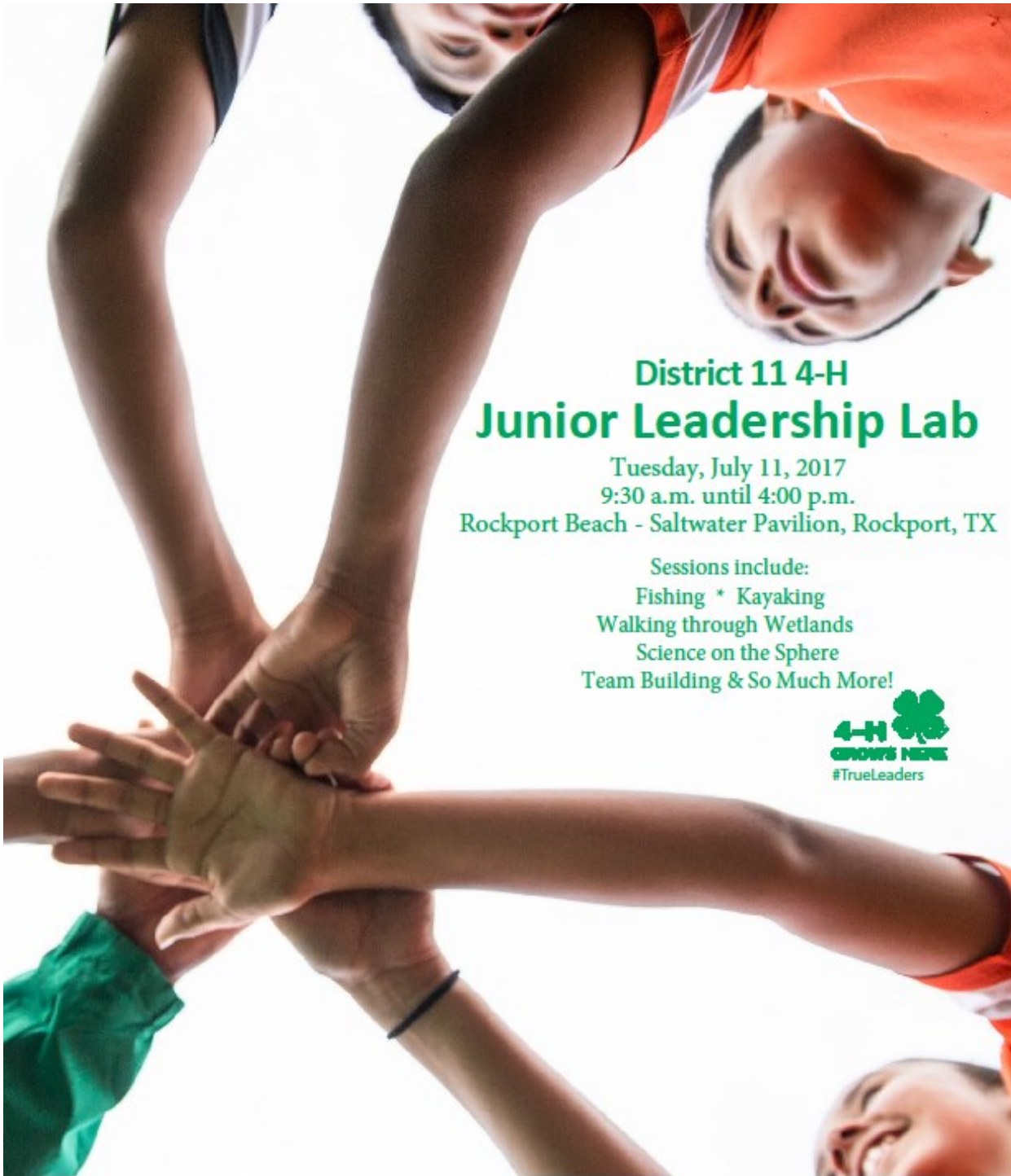
10:30 am Closing Ceremonies
Evaluation
Wrap Up

11:00 am Depart for Home

Care Packages for Troops



D11 JUNIOR LEADERSHIP LAB



District 11 4-H Junior Leadership Lab

Tuesday, July 11, 2017

9:30 a.m. until 4:00 p.m.

Rockport Beach - Saltwater Pavilion, Rockport, TX

Sessions include:

- Fishing * Kayaking
- Walking through Wetlands
- Science on the Sphere
- Team Building & So Much More!



Registration: May 15 - June 23

Registration must be completed via 4-H CONNECT

Cost: Youth - \$30 registration fee

Includes lunch, snacks, t-shirt, facility rental and insurance

More information including a map and schedule can be found at:

<http://d114-h.tamu.edu>



TEXAS A&M
AGRI LIFE
EXTENSION



D11 JUNIOR LEADERSHIP LAB

District 11 4-H Junior Lab Tuesday, July 11, 2017 Event Information

Purpose

The purpose of Junior Lab is:

- To provide a district-level leadership training experience for younger 4-H members.
- To provide an opportunity for District 4-H Council Officers and members to demonstrate their leadership skills.
- To provide a wholesome, yet educational, experience through cultural offerings, craft activities and social interaction.
- Rotate throughout the district annually to focus on natural resources or other unique features of counties within District 11.

Event Details

Date: Tuesday, July 11, 2017

Location: Rockport Beach – Saltwater Pavilion, Rockport, TX

Additional information about the facilities can be found at the following website:

<http://www.rockportbeach-texas.com>.

Cost: \$30.00 registration fee for ALL youth participants

\$20.00 registration fee for adults, parents, agents, and D11 Council Officers wanting to order a Junior Lab t-shirt.

\$5.00 registration fee for adults, parents, agents, and D11 Council Officers NOT wanting a t-shirt.

All adults, agents, and District Council Teen Leaders are also asked to register on 4-H Connect, regardless if they want to order a shirt or not. All CEA's, adults and District council youth will be required to register. If they are not registered, they will not be allowed to stay on site.

No refunds will be given!

Registration

Registration for this event will be conducted online via [4-H CONNECT](#). The online registration will open on May 15 and remain open until June 23, 2017. All registrations must be certified at the county level. **Late Registration will be available June 24 – June 30, 2017 for an additional \$25.** A t-shirt cannot be guaranteed for late registrants.

Schedule

Arrival and registration will begin at 9:30 a.m., with the program kicking off with a welcome and overview at 10:00 a.m. The day's events will conclude at 4:00 p.m. The day's complete schedule is attached.



DII JUNIOR LEADERSHIP LAB

Workshops

Junior Lab participants will participate in a variety of fun, hands-on and educational workshops. The workshops will be:

- Fishing
- Kayaking
- Walking through the Wetlands
- Science on the Sphere Tour
- Team Building

Eligibility

All 4-H members grades 3 through 8, as of May 31, 2017, are invited to participate in Junior Lab.

Transportation

It is the responsibility of the county and/or parents to provide transportation for its participants to and from Junior Lab. No 4-H member may drive him/herself.

What to Bring

Participants are reminded to wear sunscreen and bring a hat. It is guaranteed to be hot! Also, t-shirts will be given to each participant and we ask that each participant wear his/her t-shirt throughout the day's activities. Water coolers will also be available on-site; however, youth may also bring their own water bottles. Several of the workshops will be wet and wild. Feel free to wear a swimsuit under your clothes, just make sure it is appropriate for a 4-H function. Participants should dress cool and comfortable within the 4-H dress code guidelines.

Required Forms

All participants must also complete the medical form and waiver and indemnification form on their 4-H Connect profile. County Extension agents are expected to print a copy for travel purposes.



2017 District 11 Spring Spectacular RESULTS



D11 Photography and Spring Spectacular Awards that weren't picked up in Victoria, as well as comment sheets, can be picked up here at the 4-H Office. Just come by when you can!!!

Thanks, Rachel



2017 DII SPRING SPECTACULAR RESULTS

Educational Presentation

Name	Division	Place
Madelyn Glaze	Junior	1
Lana Foyt	Intermediate	1
Treylyn Hancock	Intermediate	1
Davis Coldeway	Intermedicate	1
Julianna Sellers	Intermediate	2
Kalynn Perry	Intermediate	1
Reed McGuill	Senior	2

Public Speaking

Name	Division	Place
Audrey Hudgins	Junior	3
Myla Mahalitic	Junior	1
Reese Coldeway	Junior	4
Kaki Seay	Intermedicate	2
Ralston Chumchal	Intermediate	3

Beef Quiz Bowl

Name	Division	Place
Myla Mahalitic	Junior	3
Lana Foyt	Intermediate	3
Ralston Chumchal	Intermediate	3

Ag Product ID

Name	Division	Place
Jolie Konarik	Junior	2
Myla Mahalitic	Junior	3
Julianna Sellers	Intermediate	1
Davis Coldeway	Intermedicate	3
Hannah Chumchal	Senior	1
Marshall Mahalitic	Senior	2

Entomology

Name	Division	Place
Regan McGuill	Senior	1
JR Schauer	Senior	2

18 U.S.C. 707



2017 DII SPRING SPECTACULAR RESULTS

Duds to Dazzle

Name	Division	Place
Audrey Hudgins	Junior	1
London Cavness	Junior	1
Reese Coldeway	Junior	1
Jade Romero	Junior	1
Adisyn Resendez	Junior	2
Zoe Schulz	Junior	2
Maggie Thompson	Junior	2
Kasey Burns	Junior	2
Kalynn Perry	Intermediate	2
Leslie Zahn	Intermediate	2
Erica George	Intermediate	2
Chelsey Ott	Senior	2
Elyssa Smith	Senior	2
Jillian Owens	Senior	2
Zoey Zahn	Senior	2

Fashion Show

Name	Division	Place
Jolie Konarik	Junior	1
Megan Collins	Junior	1
Kasey Burns	Junior	1
Erica George	Intermediate	1
Sara Filla	Intermediate	1
Leslie Zahn	Intermediate	1
Zoey Zahn	Senior	1

Fashion Story Board

Name	Division	Place
Kasey Burns	Junior	1
Amber Orsak	Senior	1

Share the Fun

Name	Division	Place
Leslie Zahn	Intermediate	1
Isabella Dujka	Junior	1
Blake Beeson	Intermediate	2
Sara Filla	Intermediate	1
Emily Glaze, Madelyn Glaze, Jolie Konarik	Junior	3

18 U.S.C. 707



2017 DII FOOD SHOW/FOOD CHALLENGE

Food Show

Name	Division	Place
Elizabeth Erwin	Junior	3
Allison Bena	Intermediate	1
Isabella Dujka	Junior	3
Audrey Hudgins	Junior	2
Ryan Williamson	Senior	1
Lana Foyt	Intermediate	3
Hannah Chumchal	Senior	2

Food Challenge

Name	Division	Place
Hunt Down Cookers	Junior/Int	3
	Riley Meyen	
	Leslie Zahn	
	Erica George	
	Blake Beeson	
	Kyle Beeson	
Baconators	Junior/Int	3
	Ralston Chumchal	
	Lorelei Cessna	
	Emma Logan	
	Kellen Dorotik	
	Keegan Cavness	
Soup A Stars	Senior	3
	Zoey Zahn	
	Chelsea Ott	
	Amber Orsak	
	Jill Owens	
	Tyler Williamson	

Food Challenge

Name	Division	Place
Savor the Flavor	Senior	2
	Hannah Chumchal	
	Abbey Sellers	
	Paige Romero	
	Savanna Cessna	



2017 DII PHOTOGRAPHY CONTEST JUNIOR RESULTS



Animals Domestic
2nd Place
Skylar Bannert



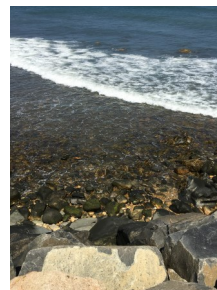
Animals Wildlife
9th Place
Kasey Burns



Elements of Design
10th Place
London Cavness



Food
2nd Place
Isabella Djuka



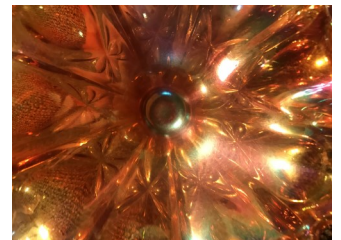
Marine Aquatic
6th Place
Lane Berry



Night
8th Place
Brianna Jensen



People
1st Place
Isabella Djuka



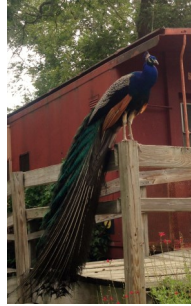
Theme
8th Place
Kasey Burns



2017 DII PHOTOGRAPHY CONTEST INTERMEDIATE RESULTS



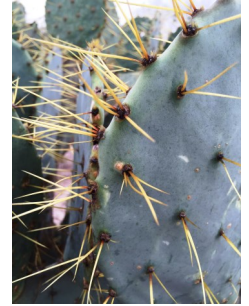
Animals Domestic
6th Place
Lana Foyt



Animal Wildlife
6th Place
Lana Foyt



Catch All
2nd Place
Allison Bena



Details & Macro
3rd Place
Taylor Watz



Digital Darkroom
2nd Place
Kellen Dorotik



Dominant Color
9th Place
Wyatt Berry



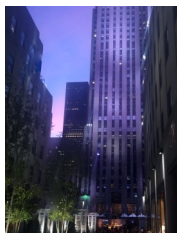
Elements of Design
3rd Place
Keegan Cavness



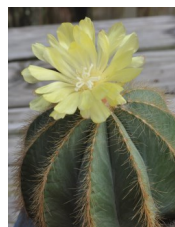
Food
6th Place
Lana Foyt



Marine Aquatic
6th Place
Taylor Watz



Night
8th Place
Lana Foyt



Plant/Flora
6th Place
Allison Bena



THEME—1ST PLACE
Allison Bena



June 5-8, 2017
College Station, TX

If you qualified for State Roundup at D11 Spring Spectacular or would like to compete in an Invitational Contest, please see below:

REGISTER THROUGH 4-H CONNECT MAY 1 - MAY 16

Registration Fee: \$25

No Late Registrations Accepted

If you plan on staying overnight, please contact the Extension Office at 979-532-3310 to reserve hotel rooms. We plan to stay together as a county and need a count of people lodging for the hotel block.

Visit <https://texas4-h.tamu.edu/events/roundup> for more information

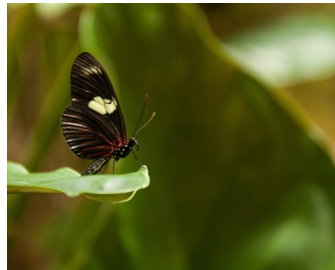


2017 STATE PHOTOGRAPHY ENTRIES

Good luck to all Seniors competing in the State Photography Contest



Animals Domestic
Tyler Williamson



Animal Wildlife
Tyler Williamson



Catch All
Hannah Chumchal



Details & Macro
Tyler Williamson



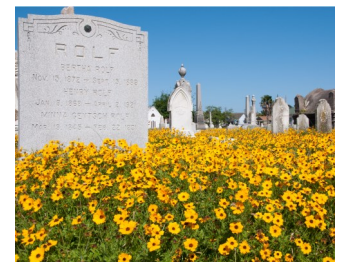
Dominant Color
Blair Watz



Elements of Design
Hannah Chumchal



Food
Blair Watz



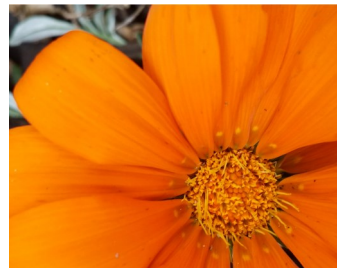
Nature/Landscape
Tyler Williamson



Night
Zoey Zahn



People
Ryan Williamson



Plant/Flora
Ryan Williamson



Theme
Tyler Williamson



2017 SUMMER CAMPS

Texas 4-H Center
Lake Brownwood, TX



CAMP (GRADE COMPLETED)	ARRIVAL & DEPARTURE	REGISTRATION FEE YOUTH/ADULT
Horizons (grades 4-8)	June 25, 2 pm - June 29, 11 am	\$280/\$140
County Camp I	June 26, 2 pm - June 28, 11 am	\$180/\$90
County Camp II	June 28, 2 pm - June 30, 11 am	\$180/\$90
Mission Possible Mentor Training	July 5, 2 pm - July 6, 2 pm	\$125
Mission Possible	July 6, 2 pm - July 8, 3 pm	\$175/\$100
County Camp III	July 5, 2 pm - July 7, 11 am	\$180/\$90
County Camp IV-Outdoor Adventure	July 10, 2 pm - July 12, 11 am	\$180/\$90
Prime Time Xtreme (grades 8-11)	July 11, 2 pm - July 14, 11 am	\$230/\$115
Prime Time I (grades 5-8)	July 16, 2 pm - July 19, 10 am	\$230/\$115
Prime Time II (grades 2-5)	July 19, 2 pm - July 22, 10 am	\$230/\$115
Fishing Camp	July 24, 2 pm - July 26, 2 pm	\$220/\$110

- All camp enrollment is based on grade completed in spring 2017
 - 4-H membership is NOT required to participate in any camp
 - Pay a deposit by June 14 or pay full amount
 - Discount for registering by June 14
- All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

texas4hcenter.tamu.edu



Texas 4-H Ambassador Program

The Texas 4-H Livestock, Equine and Advocacy Ambassador Program strives to provide participants the opportunity to develop and practice advanced leadership skills related to mentoring other youth and to become advocates for the equine industry and animal agriculture.



Livestock/Equine Ambassador Short Courses

Each summer, 50 Livestock Ambassadors attend two short courses at both Texas Tech University and Texas A&M University. The short courses expose students to rigorous college-level animal science curriculum and educational experiences. Twenty-five Equine Ambassadors attend a short course at Lone Oak Ranch in Gainesville. The short course equips Ambassadors with educational resources to take back to the county level regarding general health knowledge and horsemanship. Purposeful construction of the curriculum, fused with a commitment to hands-on learning have generated exceptional knowledge gained outcomes.

Peebles Ranch
Cuero, Texas



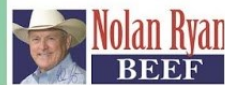
Ambassador Advocacy Academy

Advocacy Academy is the second phase of the Ambassador program and is open to both Livestock and Equine Ambassadors. This program exposes twenty-five Ambassadors to the political process, agricultural law and lobbying, ethics of agricultural technology, agricultural policy, and communicating with consumers unfamiliar with agricultural production practices. The Advocacy Ambassadors are also made aware of collegiate internships at the Texas Capitol and potential careers in agricultural law.



International Agricultural Experience

In 2016, an elite group of 19 Advocacy Ambassadors were selected to attend an educational agricultural experience in Uruguay and Argentina. With visits to family farms, historic ranches, feedlot tours, major agricultural research institutes and various production facilities, ambassadors were able to immerse themselves in cultural experiences exclusively found in these countries and develop new perspectives of international agriculture. The ambassadors now have a better understanding of the similarities and differences between the two countries and the opportunities and collaborations needed to feed the world.



texasouthlivestock.com





Raise Your Hand Alumni Activation

MARCH 1 - JUNE 30, 2017

Help Texas 4-H, your county, and you win \$20,000!

Overview

In 4-H, we believe in the power of America's youth to succeed in life; however, only one in three kids says they have the skills they need to handle what life throws their way.

That's why Texas 4-H is participating in "Raise Your Hand." A nationwide call to action for alumni to "raise their hands" to empower our nation's youth with the skills to lead for a lifetime.

This is your chance to help Texas grow the next generation of True Leaders - because every child deserves the opportunity to succeed and by doing so, you can help Texas 4-H win \$20,000.

Between March 1 and June 30, 2017, we are asking every county to solicit alumni to reconnect with 4-H by signing up online and pledging their commitment to the mission of 4-H in Texas and across the country. The state with the most 4-H alumni signed up at the end of the campaign wins a \$20,000 prize that we are going to share with you!

Prizes

To encourage our 4-H members and County Extension Agents/Offices to participate, the Texas 4-H Development Foundation and the Texas 4-H Youth Development Program are offering a prize package back to our county 4-H Programs and County Extension Agents based on the state winning the \$20,000 grand prize.

Prizes will be based on the number of alumni completing the online form.

- **\$500 each to the top eight counties** who have the most alumni signed up (minimum of 50 alumni required).
- **\$100 to the county 4-H coordinators** of the top ten counties to be used for professional development opportunities during 2017-2018 (minimum of 50 alumni required).

Remaining prize funds will go to support statewide projects and programs identified through the Texas 4-H Program and Texas 4-H Youth Development Foundation.

Joining in is easy:



RAISE YOUR HAND

Go to <http://texas4-h.tamu.edu/raiseyourhand> to show your pride as a 4-H alumni and vote for Texas



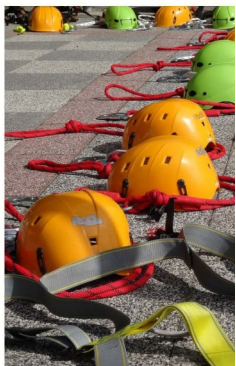
COMPETE FOR TEXAS

The state that has the most alumni hands raised will win a \$20,000, \$10,000 or \$5,000 award to be used to grow the 4-H Program.



PAY IT FORWARD

Tweet, post and share your #4HGrown experience or support and tag fellow alumni asking them to raise their hands for Texas.



CONTEST DETAILS

When: June 16-18, 2017
Where: Seguin Outdoor Learning Center
Registration: May 1-30 on 4-H Connect
Cost: \$35 per
Link: <https://goo.gl/yafsZ5>

TEXAS 4-H
Outdoor Challenge

SEGUIN OUTDOOR
 LEARNING CENTER

JUNE
 16-18,
 2017

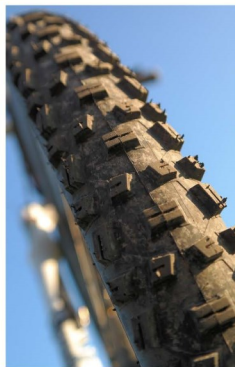
Rules and Resource Guide

Follow the guide, found on the page linked above, to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills webpage. Choose the 'Contests' tab and select the Outdoor Challenge Rules and Resources Guide link.

2017 Events

- Shotgun
- Mountain biking
- Archery
- Fishing
- Climbing
- Kayaking
- Outdoor Skills
- Biologist Skills
- Gear Judging
- Outdoor Safety



TEXAS 4-H OUTDOOR CHALLENGE





- Mar. 18: Austin Broiler Show - Austin
- Mar. 18-19: Austin Lamb & Goats - Austin
- Mar. 19-20: HLSR Barrows - Wave 1 - Houston
- Mar. 20-22: Austin Barrows – Austin
- Mar. 20-24: HLSR Steers - Houston
- Mar. 20: HLSR Livestock Judging Contest—Houston
- Mar. 21: HLSR Vet Science Skill-a-thon - Houston
- Mar. 22: HLSR Ag Product ID Contest - Houston
- Mar. 22-23: HLSR Barrows - Wave 2 - Houston
- Mar. 24-26: HLSR Ag Mechanics -Houston
- Mar. 24-26: HLSR Dairy Show -Houston
- Mar. 25: HLSR Dairy Judging Contest -Houston
- Mar. 27: County Council Meeting – 6:30pm CEO
- Mar. 31: DEADLINE: D11 Judging Contest Registration – 4-H Connect
- RODEO HOUSTON: March 6-26, 2017
- RODEO AUSTIN: March 11-25, 2017

APRIL 2017

- Apr. 1: D11 Horse Judging Contest – College Station
- Apr. 2: Wharton County 4-H Showmanship Clinic/Contest – WCYF
- Apr. 7-8: D11 Spring Spectacular (Roundup) – Victoria
- Apr. 14: **CEO Closed**
- Apr. 14: Texas 4-H State Roundup Registration OPENS – 4-H Connect
- Apr. 14: DEADLINE: State Photography Entries (Seniors) – 4-H Connect
- Apr. 13: DEADLINE: 2017-2018 Major Show Steer and Heifer Tag Orders – CEO
- Apr. 13: DEADLINE: 2017 State Fair Lamb/Goat and Hog Tag Orders – CEO
- Apr. 20: DEADLINE: WCYF Absent from Sale/Judging Forms
- Apr. 21: DEADLINE: WCYF Ag High Point Award Entry
- Apr. 22: D11 Judging Contest – College Station
- WHARTON COUNTY YOUTH FAIR: April 21-30, 2017

MAY 2017

- May 1: DEADLINE: State 4-H Horse Validation – 4-H Connect
- May 11: DEADLINE: Texas 4-H State Roundup Registration – 4-H Connect
- May 19: DEADLINE: County Record Books – CEO
- May 19: DEADLINE: County Council Officer Application – CEO
- May 22-26: County Council Officer Voting Online



JUNE 2017

- June 2: DEADLINE: D11 Leadership Lab Registration – 4-H Connect
- June 5-8: Texas 4-H Round-Up – College Station
- June 9: DEADLINE: WCYF Award/Sale Thank You Notes – WCYF
- June 12: County STAR Award Interviews – CEO
- June 13-14: D11 Horse Show – Edna
- June 19-21: D11 Leadership Lab - TBA
- June 23: DEADLINE: D11 Jr. Leadership Lab Registration – 4-H Connect
- June 26: Major Show Steer/Heifer Tag In and State Fair Lamb/Goat/Hog Tag In – 4:00pm WCYF Amman Barn

JULY 2017

- July 1: DEADLINE: D11 Record Book Entry – 4-H Connect
- July 6: D11 Record Book Judging - Victoria
- July 11: D11 Jr. Leadership Lab - TBA

AUGUST 2017

- Aug. 7: Texas 4-H State Record Book Judging
- Aug. TBA: Wharton County 4-H Annual Awards Banquet
- Aug. 18: DEADLINE: 2018 Major Show Broiler/Turkey Orders - CEO
- Aug. 18: DEADLINE: 2018 Major Show Lamb/Goat Orders - CEO

County Extension Service: www.agrilife.org/wharton4h

Fort Worth Stock show: www.fwssr.com

San Antonio Stock show: www.sarodeo.com

Houston Stock show: www.rodeohouston.com

Wharton County Youth Fair: www.whartoncountyyouthfair.org

WCYF phone number: 979-677-3350



May 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 DEADLINE State Horse Validation	2	3	4	5	6
7	8	9	10	11 DEADLINE State Roundup Registration 4-H CONNECT	12	13
14	15	16	17	18	19 DEADLINE—CEO CO Recordbooks & Star Award Apps County Council Officer Application	20
21	22 County Council meeting 6:30pm CEO	23	24	25	26	27
28	29	30	31			
30		COUNTY 4-H EVENTS WCYF EVENTS DISTRICT 11 EVENTS TEXAS 4-H STATE EVENTS MAJOR STOCK SHOW EVENTS				



June 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 DEADLINE: D11 Leadership Lab Registration 4-H CONNECT	3
4	5 Texas 4-H Rounup College Station	6 Texas 4-H Rounup College Station	7 Texas 4-H Rounup College Station	8 Texas 4-H Rounup College Station	9 DEADLINE: WCYF Award/ Sale Thank You Notes—WCYF	10
11	12 County STAR Award Interviews CEO	13 D11 Horse Show Edna	14 D11 Horse Show Edna	15	16	17
18	19 D11 Leadership Lab	20 D11 Leadership Lab	21 D11 Leadership Lab	22	23 DEADLINE: D11 Jr. Leadership Lab Registration 4-H CONNECT	24
25	26 Major Show Steer/ Heifer Tag In State Fair Lamb/ Goat/Hog Tag In WCYF Ammann Barn	27	28	29	30	
30		COUNTY 4-H EVENTS WCYF EVENTS DISTRICT 11 EVENTS TEXAS 4-H STATE EVENTS MAJOR STOCK SHOW EVENTS				



July 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 DEADLINE: D11 Recordbook Entry 4-H CONNECT
2	3	4	5	6 D11 Recordbook Judging—Victoria	7	8
9	10	11 D11 Jr Leadership Lab	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	<p>COUNTY 4-H EVENTS</p> <p>WCYF EVENTS</p> <p>DISTRICT 11 EVENTS</p> <p>TEXAS 4-H STATE EVENTS</p> <p>MAJOR STOCK SHOW EVENTS</p>				

TEXAS A&M AGRI LIFE EXTENSION

WHARTON COUNTY

315 E. Milam St. • Suite 112

Wharton, TX 77488

Office: 979-532-3310 • Fax: 979-532-8863

agrilife.org/wharton4h

RACHEL BERRY

County Extension Agent
4-H and Youth Development

CORRIE BOWEN

County Extension Agent
Agriculture and Natural Resources

LORI SCHINDLER

County Extension Agent
Family & Consumer Sciences

KASHARA BELL

Prairie View Extension Agent
Family & Consumer Sciences

KATE HARRELL

Extension Agent
Jackson, Matagorda & Wharton Counties
Integrated Pest Management



Our Vision

Help Texans better their lives

Our Mission

Through the application of science-based knowledge, we create high-quality, relevant continuing education that encourages lasting and effective change

What We Do

We provide programs, tools and resources—local and statewide—that teach people how to improve agriculture and food production, advance health practices, protect the environment, strengthen our communities, and enrich youth.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating