



District 10 Photography Contest

REGISTRATION:

Regular registration for the District Photography Contest will be held on 4-H Connect **April 1 – April 15, 2016**. Cost for registration will be \$5.00 per person. Late Registration will be held on 4-H Connect April 16-18, 2016. Cost for late registration will be \$30.00 (\$5.00 regular entry and \$25.00 late fee).

AGE DIVISIONS:

The age divisions for District 10 4-H Photography Contest are as follows. *Make sure each participant enters the correct age division!*

- Junior – 3rd to 5th grade
- Intermediate – 6th to 8th grade
- Senior – 9th to 12th grade

NUMBER OF ENTRIES:

Each 4-H member **may enter up to three (3) photos**. A 4-H'er **CANNOT enter all three photographs in the same category**; they will need to be entered in three different categories. If a 4-H'er submits more than three (3) photos, it will be up to the committee's discretion as to which three (3) photos will be judged. Photos must be taken by the 4-H member between March 20, 2015 and April 15, 2016.

PROCESS OF SUBMITTING PHOTOGRAPHS FOR DISTRICT JUDGING

All entries for the 2015 District 10 Photography Contest will be completed using 4-H Connect. Please read these submission rules very careful to prevent disqualification of entries! All entries will be uploaded to 4-H connect at the time of entry. Therefore, all photos are due by April 18, 2016.

PLEASE READ THESE RULES VERY CAREFULLY AND FOLLOW EVERY STEP CORRECTLY!!!

1. Formatting the Photograph. Photographs should be taken at the highest resolution possible. Photographs must be in a .jpeg, .jpg, or .gif format. Files submitted may not be larger than 2,048k (2MB). There is no minimum size requirement; however, your photograph must be large enough that it can be clearly evaluated for the contest (i.e. if it is too small, it can be disqualified).

2. Labeling/Naming the Photograph. Each photograph will need to be clearly labeled with the Age Division, Category, County, 4-H member's first and last name and the name of the category (see below for label name).

For example: Junior 4-H member John Smith from Bandera County entering the Animals-Wildlife category would upload a file labeled: Junior_Wildlife_Bandera_John_Smith.jpg

Please use the following labels for the categories:

CATEGORY	FILE LABEL NAME	CATEGORY	FILE LABEL NAME
ANIMALS - DOMESTIC	Domestic	MARINE/AQUATIC	Marine
ANIMALS - WILDLIFE	Wildlife	NATURE & LANDSCAPE	Nature
CATCH ALL	All	NIGHT PHOTOGRAPHY	Night
DETAILS & MACROS	Details	PEOPLE	People
DIGITAL DARKROOM	Darkroom	PLANT/FLORA	Plant
DOMINANT COLOR	Dominant	STORYBOARD	Storyboard
ELEMENTS OF DESIGN	Elements	THEME	Theme
FOOD	Food		

3. Submitting the Entry. Photo submission for the District contest will be on 4-H Connect between April 1st and April 15th, 2016 (for regular registration) and April 16th and April 18th, 2016 (for late registration). Deadlines vary by county, so you will need to contact your County Extension Agent.

4. Completing online entry. Please select the entry fee at the top of the page. After selecting the entry fee, you will need to upload your photographs. In order to upload your photographs, you will go to the first upload section and find the category you are entering. In the box for the category you will select upload and it will add your photograph to that section. If entering more than one photo, continue to the next section and upload your next photo. **Only one photo may be uploaded per section.**

Judging Of Photos

Judging will be held between May 15 and June 1, 2016. Results will be posted on the District 10 website by June 6, 2016. A slide show of all photos will be on display at the District 10 4-H Conference in August.

Recognition of Contest Results

Blue, Red or White Award ribbons will be given for each photo. Judging will be done by a qualified judge and the State Photography Contest Score Sheet will be used. 'Category Winner' will also be awarded in each of the 15 categories for each age division.

An overall Champion will also be selected from each age division.

4-Hers will receive their score sheets and ribbons from their County Agent in July.

Categories for District Photography Contest

We will follow the State Photography Rules for Contest Categories. Categories and Descriptions are attached. There are no separate categories for color or black and white photos.

Please share this information with your 4-H members and work with them to get registered on 4-H Connect and upload photos by April 15, 2016.

□ Additional Information: The 2016 State Photography Contest Rules can be found at:
http://texas4-h.tamu.edu/wp-content/uploads/2015/09/photography_1516guidelines.pdf