**Ann Sonner Scholarship Application Form**

 **Texas Extension Association of Family and Consumer Science**

**Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Last) (First) (Middle)

**Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Mailing Address, include city/town and zip code)

**Age: \_\_\_\_\_\_\_\_ Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of High School attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of College presently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of College(s) previously attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of older brothers and/or sisters: \_\_\_\_\_\_\_\_\_ Ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of younger brothers and/or sisters: \_\_\_\_\_\_\_\_\_ Ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Will you have any brothers and/or sisters attending college at the same time as you are attending? \_\_\_\_\_\_\_\_\_\_ If yes, how many? \_\_\_\_\_\_\_\_\_\_\_**

**Father’s occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other income for family. (If applicable.)**

**List source and amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List other financial demands on the family. (If applicable.) (ex. grandparents which parents have financial responsibilities, extraordinary medical expenses, etc.)**

**Expected College expenses for the year 2016- 2017:**

 **Tuition/Fees $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Books/Supplies $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Room/Board $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Transportation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Personal $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reason(s) why you are requesting financial assistance:**

**Career Goals:**

**Number of years enrolled in 4-H: \_\_\_\_\_\_\_\_\_\_ List 4-H Projects:**

**4-H Leadership involvement (offices held, community service, etc.) :**

**4-H Awards and Recognition:**

**College leadership and community service involvement:**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of County Extension Agent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Revised 2016**

**Instructions to Applicants**

**Completing the**

**Texas Extension Association of Family and Consumer Science**

**ANN SONNER SCHOLARSHIP APPLICATION FORM**

**INSTRUCTIONS TO APPLICANT:**

**1. Submit one copy of completed application to your County Extension Agent by March 1.**

**2. Attach one complete college transcript including last semester attended.**

**3. Include two letters of recommendation (one from your County Extension Agent, and one from a**

 **professor in the department of your major).**

**INSTRUCTIONS TO COUNTY EXTENSION AGENTS:**

**1. Check the application carefully to determine if the applicant has all the required attachments.**

**2. Sign the application.**

**3. Return to Lorrie Coop** lorrie.coop@ag.tamu.edu **by April 1.**

**ELIGIBILITY REQUIREMENTS:**

**1. Actively participated in 4-H three years.**

**2. Minimum grade point average of 2.5 on 4 point system.**

**3. Attending a Texas College or University.**

**4. Majoring in a Family and Consumer Science related field.**

**5. Currently an undergraduate Sophomore or above in college.**

**6. Scholarship to be applied to Junior or Senior years of study.**

**APPLICATIONS WILL BE JUDGED ON THE BASIS OF:**

**1. Financial need 25%**

**2. Scholastic ability 25%**

**3. Leadership and Character 25%**

**4. Participation in 4-H 25%**

**SCHOLARSHIPS GIVEN:**

**One (1) $1,200.00 scholarship**

**Scholarship may be received only one time by an individual.**

**Revised 2016**

**ANN SONNER SCHOLARSHIP**

**Texas Extension Association of Family and Consumer Science Award**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCORECARD**

|  |  |  |  |
| --- | --- | --- | --- |
| **CRITERIA** | **COMMENTS** |  | **SCORE** |
| **Financial Need** |  | **25** |  |
| **Scholastic Ability** |  | **25** |  |
| **Leadership and Character** |  | **25** |  |
| **Participation in 4-H** |  | **25** |  |
| **TOTAL** |  | **100** |  |

**Revised 2016**