

**Smith County Junior Livestock Show & Scholarship Fund, Inc.**

**Horticulture Division Entry Form**

(One form per entry)

**Exhibitor's Name** \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Social Security \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Date Of Brith: \_\_\_\_\_ Quality Counts: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Club or Chapter: \_\_\_\_\_

FEE: \$8.00 Per Entry – DUE ON OR BEFORE VALIDATION DATE

**Division** (check one):

- ☐ Market
- ☐ Open

**Class** (check one):

- ☐ Flowering Plants
- ☐ Foliage Plants
- ☐ Vegetables (2 flats)
- ☐ Succulents
- ☐ Ornamental Design (example: 2 hanging baskets/larger planters, etc.)
- ☐ Other

*By your signature below, you are acknowledging your entry into the Smith County Junior Livestock Show and Scholarship Fund, Inc., and agree to abide by all current published rules and regulations set forth by the board of directors.*

**Exhibitor Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

I have advised this exhibitor on the rules of the show, and certify that the project entered is and will be under the continuous care and ownership of the above exhibitor until final disposition determined by show officials.

**CEA/AST Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**See rules for deadline.**

This form and fee should be mailed, by the published date, to:

Smith County Junior Livestock Show  
%Texas AgriLife Extension Service  
1517 W. Front St., Suite 116  
Tyler, TX 75702

Make checks payable to: **Smith County Jr. Livestock Show**

\* **NOTE:** Each exhibitor must fully complete and submit an **IRS W-9** form.

\* Duplicate form as needed.