## Smith County Junior Livestock Show & Scholarship Fund, Inc.

## **Home Economics Project Fair**

## **Entry Form**

Exhibitor Name	Social Security #	!	
Last Name	_ First Name	Date o	of Birth
Address:	City: _		Zip:
Phone #: Chapter or Club:			
Age Division (circle exhibitor's age division):	Clover Kid _	Jr. 9-13	_Sr. 14-19
Fee is \$5.00 Per Entry			
<b>DIVISION</b> (Arts & Crafts, Foods, Clothin	g)		ITEM
1)			
2)			
3)			
4)			
5)			
6)			
7)			
8)			
9)			
10)			
If you have an item that is selected for the sale, by signing this, you are agreeing to include your project(s) in the sale.			
Exhibitor Signature			_ Date:
Supervising Adviser/CEA Signature			Date:
This form and fees should be mailed to the Smith County Jr. Livestock Show, %Texas AgriLife Extension Service, 1517 W. Front St., Suite 116, Tyler, TX 75702 by the published deadline. Make checks payable to: <b>Smith County Jr. Livestock Show</b> .			
* NOTE: Each exhibitor must fully complete and submit an IRS W-9 form.			

\* Duplicate form as needed.