

**Smith County Junior Livestock Show & Scholarship Fund, Inc.**  
**Ag Mechanic Division**  
**Entry Form–One per project**

Exhibitor's Name \_\_\_\_\_

Last Name \_\_\_\_\_ First Name: \_\_\_\_\_ Social Security \_\_\_\_/\_\_\_\_/\_\_\_\_

Date Of Brith: \_\_\_\_\_ Quality Counts: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ Chapter or Club: \_\_\_\_\_

Club Manager or Sponsor's Name: \_\_\_\_\_

Fee: \$15.00 Per Entry - DUE ON OR BEFORE VALIDATION DATE - See Validation Schedule

Team Projects- Total number of team members- ☐ (if there is more than one person on the project)

Check One

- ☐ Market
- ☐ Open

**Class** (select only one–see rules for description)

- ☐ 1--Livestock Equipment
- ☐ 2--Farm Equipment
- ☐ 3--Recreational Projects
- ☐ 4--Woodworking Projects
- ☐ 5--Farm Electrical Conveniences
- ☐ 6--Implement Trailers
- ☐ 7--Utility Trailers
- ☐ 8--Stock Trailers
- ☐ 9--Shop Equipment
- ☐ 10--Hunting & Sporting Items
- ☐ 11--Structures
- ☐ 12--Repaired & Rebuilt Equipment

**Brief Description of Project:**

If you have an item that is selected for the sale, by signing this, you are agreeing to include your project(s) in the sale.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Supervising Advisor/CEA Signature \_\_\_\_\_ Date \_\_\_\_\_

This form and entry fee should be mailed (**by the published deadline**) to:

Smith County Jr. Livestock Show, %Texas AgriLife Extension Service, 1517 W. Front St., Suite 116, Tyler, TX 75702

Make Checks Payable to **Smith County Jr. Livestock Show.**

**\*NOTE:** Each exhibitor must fully complete and submit an **IRS W-9** form.

\*Duplicate form as needed.