

# 2017-2018 Harris Co. 4-H County Council Application

**Council Officer Elections will take place at the County Officer Training August 10, 2017**

**Qualifications:** According to the By-laws the applicant for Chairman and 1<sup>st</sup> Vice Chairman must have two years of 4-H membership and be 14 years of age or not be 19 years of age before September 1, 2017. All officers shall have at least one year left in high school. All officer candidates must be eligible for membership in the Harris County 4-H County Council members and \*must have attended -2- Youth Leadership Council meetings in the current year *\*(we will suspend this requirement for this year only.)*

**Limitations:** No more than two officers from any one 4-H club or the same family can be elected and the Chairman and 1<sup>st</sup> Vice Chairman cannot be from the same 4-H club.

**Responsibilities:** The term of office is September 1 of current year to August 31 of the next year. Applicants for Chairman and District 9 Delegate should be willing to represent Harris County 4-H on the District 9 4-H Council and attend the two district Council meetings. They should also be willing to attend District 9 4-H Leadership Lab in June and represent Harris County 4-H during the District 9 4-H Council officer elections. Finally, all officers are expected to attend Harris Youth Leadership Council meetings and perform their duties as prescribed in the officer handbook.

## 2017 Harris County 4-H Council Officer Application

Name: \_\_\_\_\_ Age as of Sept. 1, 2017: \_\_\_\_\_ D/B: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ # Years in 4-H : \_\_\_\_\_

Check all officer position(s) you would like to be considered for based on eligibility requirements. You will be permitted **one** short 2 minute speech about your qualifications. If you are not elected to one position, you will be allowed to run for another position.

<input type="checkbox"/>	<b>Chairman</b>	<input type="checkbox"/>	<b>Treasurer</b>
<input type="checkbox"/>	<b>1<sup>st</sup> Vice Chairman</b>	<input type="checkbox"/>	<b>Reporter</b>
<input type="checkbox"/>	<b>2<sup>nd</sup> Vice Chairman</b>	<input type="checkbox"/>	<b>Parliamentarian</b>
<input type="checkbox"/>	<b>Secretary</b>	<input type="checkbox"/>	<b>District 9 Council Delegate</b>





(Office Application continued)

Page 2

**Qualifications:** (If additional space is needed please attached a document no more than 300 words per section)

- 1- Describe your 4-H leadership roles at the club, County, District and State level:
  
- 2- What qualities do you possess that would make you a good Council Officer?
  
- 3- What 4-H events have you attended at the County, District and State level?
  
- 4- Why do you want to serve as a County Council Office?
  
- 5- What community service projects have you participated in and at what level were you involved?

**Council membership:** Membership in the County Council is open to the Harris County 4-H club Presidents, 1<sup>st</sup> Vice Presidents, Council Delegates and Jr Leaders regardless of socioeconomic level, race color, sex, national origin or handicap.

**Other considerations:** Nominations from the floor will NOT be permitted. Each 4-H Club will be permitted three voting delegates.

**Voting Body:** The voting delegates are decided by the club or they will be selected at random from the members that are in attendance. Voting members must be present to cast votes.

**Signatures:** The signatures required below indicate that the parties have reviewed the information in the application, understand the conditions of this leadership obligation and that to the best of their knowledge the applicant is qualified to hold an office for Harris County Council.

4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Club Manager: \_\_\_\_\_ Date: \_\_\_\_\_