

# East District 5

## Award of Excellence



**Instructions:** County Extension Agents should complete one form per 4-H Volunteer nominated. Please be concise, but interesting.  
**DO NOT ADD PAGES; USE ONLY THE SPACE PROVIDED.**

Should you have any questions, please contact:  
Montza Williams, Extension Specialist, 4-H Youth and Development

**Name of Nominee:** \_\_\_\_\_  
(USE THE NAME TO BE PLACED ON AWARD)

**County:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_, Texas **Zip Code:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Number of years as a 4-H Volunteer:** \_\_\_\_\_

**Name of Club, Group, or Project with which they are affiliated:**  
\_\_\_\_\_

**How did this Leader first become involved in 4-H?**

**What specific impact has this Leader's contributions had on 4-H members, parents, other volunteers, and the program in general?**

**How has this Volunteer's leadership influenced youth, other adults, and the community through overall Extension programs/or efforts by other organizations?**

**Write a short script that can be used in presenting the Award of Excellence, if the nominee is selected. Please include the person's most outstanding accomplishments as a 4-H Volunteer.**