Agent and Leader Application

District 4-H Record Book Judge

Due July 6 to your county office

*Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | | County | |  |
| Address |  | | | | |
| City, State, Zip |  | | | | |
| Phone (home) |  | work/cell | |  | |
| Email |  | | | | |

Have you attended a County or District 4-H Record Book Training since 2000? If yes, please check the appropriate space:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | County | | |  | District | | |  | No current training | |
|  | | | | | | | | | | |
| PRIOR JUDGING EXPERIENCE: Number of years judged at | | | | | | | | | | |
| County: | |  | District: | | |  | State: | | |  |
|  | |  |  | | |  |  | | |  |
| I am best qualified to judge: | | | | | | | | | | |
|  | Juniors (8-10 years) | | |  | Intermediates (11-13 years) | | |  | Senior (14-18 years) | |
| Project areas willing to judge (check all that apply) | | | | | | | | | | |
|  | Agriculture | | |  | FCS | | |  |  | |

I do not want to judge these categories:

|  |
| --- |
|  |
|  |

Agreement:

If I am selected to serve as a judge, I will be available July 13 at 9:00 a.m. \_\_\_\_Yes \_\_\_\_\_No

**Please note: All applications are due to Shawnte Clawson by July 10.**

Mail to: Shawnte Clawson, Extension 4-H Specialist

6500 Amarillo Blvd. West

Amarillo, TX 79106

Fax: (806) 677-5644

Are you interested in Regional Record Book Judging? \_\_\_\_Yes \_\_\_\_No

If you want us to submit your name as a State Record Book judge, please turn your application in by June 19 to your county office.