

# 2017 Guadalupe County Fair Food Challenge

*Sunday, October 15<sup>th</sup>, Seguin Coliseum, Fairgrounds*

## Schedule

**Deadline** for entries is **Friday, October 6** (limited to first 20 entries)

Schedule:            1:00 pm      Check in (Seguin Coliseum)  
                         1:30 pm      Contest Begins  
                         2:15 pm      Presentation to judges  
                         Awards follow the judging

## Entry fee

\$20 per team entry

## Guidelines

An entry includes a team of up to five youth in grades 3-12. Teams may come from schools, churches, 4-H, etc.

There will be a Junior category (grades 3-8) and Senior category (grades 9-12). Team entry will be determined by oldest team member.

There will be four food categories in each age division at the contest: Main Dish, Fruits and Vegetables, Bread and Cereal, and Nutritious Snacks. Teams will be randomly assigned to a category, but assignments will not be announced until orientation the morning of the contest.

Teams must provide their own supply box of equipment and other items listed on the supply list in the Food Challenge Manual which can be found at <http://texas4-h.tamu.edu/wp-content/uploads/FoodChallenge16-17.pdf>

Teams may NOT SHARE supply boxes. Teams will be provided the following items at the contest:

- Food ingredients
- The recipe ingredient list and the food category
- Copy of the Food Challenge Worksheet
- Notebook with the printed resources (reference food challenge manual)

During the 40 minute cooking time, team members will be required to prepare the dish, determine its nutritional value, service size, etc. and prepare a five minute presentation for the team members to present to the judge!

For more information, call Charla Bading at 830-303-3889 or email: [c-bading@tamu.edu](mailto:c-bading@tamu.edu)

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## Entry Form

\_\_\_\_\_ Junior

\_\_\_\_\_ Senior

Coach: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Team Name:** \_\_\_\_\_

### Team members:

1. \_\_\_\_\_ Grade \_\_\_\_\_

2. \_\_\_\_\_ Grade \_\_\_\_\_

3. \_\_\_\_\_ Grade \_\_\_\_\_

4. \_\_\_\_\_ Grade \_\_\_\_\_

5. \_\_\_\_\_ Grade \_\_\_\_\_

**Please mail entry form and \$20 payment to (payment must be received with entry form):**

Charla Bading  
210 E. Live Oak  
Seguin, TX 78155

**Make check payable to: Guadalupe County 4-H**