

JUNIOR

2017 JUNIOR LIVESTOCK SHOW - ENTRY APPLICATION
SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW
 PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

PLEASE SUBMIT ONE ENTRY APPLICATION FOR EACH ANIMAL IN EACH CLASS
ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, the unethical fitting of livestock, the merchantability of livestock, the substance abuse policy and country of origin requirement, Quality Counts verification requirements and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.

Exhibitor Signature..... Parent/Guardian Signature

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the entrant and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher

COMPLETE THIS INFORMATION FOR EACH ENTRY: (Please Print or Type)

Name of Owner Social Security #.....
 Owner City and State..... Quality Counts Verification #

Name of 4-H or FFA Group **Bexar County 4-H**

PLEASE INDICATE DEPARTMENT FOR THIS ENTRY ONLY • ONE ANIMAL PER ENTRY APPLICATION

ONLY CHECK ONE BOX: Dept. 51 – Jr. Breeding Sheep Dept. 52 – Jr. Dairy Cattle Dept. 54 – Jr. Beef Heifers
 Dept. 50 – Jr. Barrows Dept. 55 – Jr. Wether Lambs Dept. 56 – Jr. Steers Dept. 57 – Jr. Wether Goats

ADDITIONALLY THE FOLLOWING INFORMATION MUST BE COMPLETED FOR ALL JUNIOR BREEDING SHEEP, DAIRY CATTLE AND BEEF HEIFERS (PER GENERAL RULE 29. IN THE 2017 LIVESTOCK PREMIUM LIST):

(Please Print or Type)

Name of Animal Sex

Registry Number Date of Birth

Breed Class Number (one class per entry application)

FEES FOR THIS ENTRY:

	<u>Number</u>	<u>Amount</u>
Cattle @ \$30	_____	_____
Sheep, Swine, Goats @ \$20	_____	_____
Tie Out @ \$15	_____	_____
Parking Permit @ \$40	_____	_____
Ground Pass @ \$30	_____	_____
Season Grounds Pin @ \$40	_____	_____
Groom Chute/Scale Permit (Junior) @ \$35	_____	_____
Misc. _____	_____	_____
Total \$	_____	_____

FOR THE 2017 JUNIOR BREEDING BEEF HEIFER SHOW
A COPY OF THE ORIGINAL REGISTRATION CERTIFICATE MUST BE SUBMITTED WITH THE ENTRY APPLICATION AT THE TIME OF ENTRY.
 EXHIBITOR MUST HAVE ORIGINAL REGISTRATION CERTIFICATE AVAILABLE FOR INSPECTION AT THE JUNIOR HEIFER REGISTRATION VERIFICATION ON JANUARY 20.

ALL ENTRIES MUST BE SIGNED.
ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT/SUMMARY SHEET.
ONE AGENT/SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
ENTRY CLOSING DEADLINE NOVEMBER 15

SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

2017 JUNIOR AGRICULTURAL MECHANICS PROJECT SHOW ENTRY APPLICATION

(ONE PROJECT PER ENTRY APPLICATION)

ENTRY FEE: \$30.00 (MUST ACCOMPANY ENTRY APPLICATION)

COMPLETE ALL INFORMATION FOR EACH ENTRY (Please Print or Type)

4-H or FFA Group Name Bexar County 4-H Tax I.D. Number _____

Address 3355 Cherry Ridge S-212 City, ZIP San Antonio, Tx. 78230

(Please check one) INDIVIDUAL ENTRY GROUP ENTRY

LIST OF EXHIBITORS:

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

Please check if offloading assistance is required upon arrival.

TYPE OF PROJECT _____

DIVISIONS (Refer to 2017 Livestock Premium List. One class per entry application):

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Machinery and Equipment
Class Number _____ | <input type="checkbox"/> Wildlife Equipment
Class Number _____ |
| <input type="checkbox"/> Livestock Equipment
Class Number _____ | <input type="checkbox"/> Trailers
Class Number _____ |
| <input type="checkbox"/> Outdoor Recreational and Convenience
Class Number _____ | <input type="checkbox"/> Farm and Ranch Restoration
Class Number _____ |

(Limit one (1) entry per class per 4-H Club or FFA Chapter in this Division)

ALL SIGNATURES BELOW ARE REQUIRED AT TIME OF ENTRY

I (We), the undersigned, hereby make application to enter this class, subject to the rules and regulations of the Southwestern Exposition and Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, *including without limitation the provisions relating to the release and limitation of liability of the Southwestern Exposition and Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Exposition from any claim or loss in accordance with the terms and provisions of the above-referenced Southwestern Exposition and Livestock Show rules and regulations.*

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

Exhibitor Signature _____ Parent/Guardian Signature _____

STATEMENT OF ELIGIBILITY BY COUNTY AGENT OR AG. SCIENCE TEACHER - I hereby certify that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher _____

SEE RULES FOR CONTEST IN THE 2017 LIVESTOCK PREMIUM LIST • ENTRY MUST BE POSTMARKED BY NOVEMBER 15, 2016

Confirmation No. _____

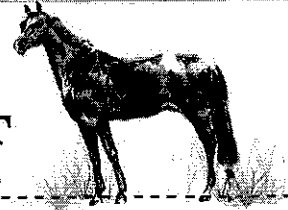
**FORT WORTH
STOCK SHOW
& RODEO**
est. 1896

ENTRY APPLICATION

P.O. BOX 150 | FORT WORTH, TEXAS 76101-0150 | 817-877-2400 | FWSSR.COM

ENTRY FEE: \$80
MUST ACCOMPANY ENTRY.
(INCLUDES LUNCH FOR
CONTESTANTS)

**2017 SENIOR TQH YA
4-H AND FFA
HORSE JUDGING CONTEST**
SATURDAY, FEBRUARY 4, 2017 - 8:30 a.m.



NAME OF GROUP _____

(Please check one) 4-H FFA TQH YA

TEAM MEMBERS NAMES (This information must be included at the time of entry.)

a.) _____ c.) _____

b.) _____ d.) _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email Address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY MUST BE POSTMARKED BY DECEMBER 1, 2016

CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST

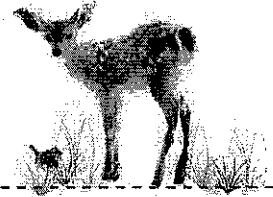
A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY

CONTEST LOCATON: WILL ROGERS COLISEUM

Receipt No. _____
00JCH

ENTRY FEE: \$20
PER TEAM (2 members)
OR \$10 PER INDIVIDUAL

**2017
4-H AND FFA
WILDLIFE CONTEST**
MONDAY, JANUARY 16, 2017 - 9:00 a.m.



NAME OF GROUP _____

(Please check one) Sr. 4-H Sr. FFA Jr. 4-H Jr. FFA

Team member names (must be included at time of entry):

a.) _____

b.) _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email Address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY MUST BE POSTMARKED BY DECEMBER 1, 2016

**A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY**

CONTEST LOCATON: BOTANICAL RESEARCH INSTITUTE OF TEXAS

Receipt No. _____
0JCW2
0JCW1

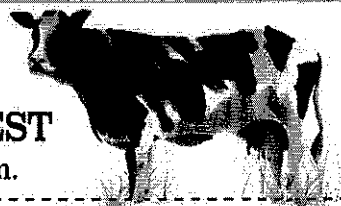
**FORT WORTH
STOCK SHOW
& RODEO**
est. 1896

ENTRY APPLICATION

P.O. BOX 150 | FORT WORTH, TEXAS 76101-0150 | 817-877-2400 | FWSSR.COM

ENTRY FEE: \$20
MUST ACCOMPANY
ENTRY APPLICATION.

**2017 TEXAS OPEN
JUNIOR DAIRY CATTLE,
4-H AND FFA JUDGING CONTEST**
SUNDAY, JANUARY 15, 2017 - 7:30 a.m.



NAME OF GROUP _____

(Please check one) Sr. 4-H Sr. FFA Jr. 4-H Jr. FFA

Remember you are responsible for providing one volunteer per team. Please check if you prefer to:

- a.) Provide someone to lead cows.
 b.) Serve as a group leader.
 c.) Either

This will not guarantee what your responsibility will be, however it will be considered by the Superintendents when making assignments.

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email Address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY MUST BE POSTMARKED BY DECEMBER 1, 2016

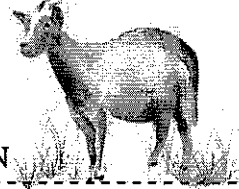
A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY

CONTEST LOCATON: CATTLE ARENA

Receipt No. _____
00JDJC

ENTRY FEE: \$30
PER TEAM (up to 4 members)
OR **\$6** PER INDIVIDUAL

**2017
JUNIOR GOAT
JUDGING CONTEST**
SATURDAY, JANUARY 14, 2017 - 12:00 NOON



NAME OF GROUP _____

(Please check one 4-H or FFA) 4-H FFA

TEAM MEMBERS NAMES (This information must be included at the time of entry.)

a.) _____ c.) _____

b.) _____ d.) _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY MUST BE POSTMARKED BY DECEMBER 1, 2016

CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST

A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY

CONTEST LOCATON: SWINE ARENA

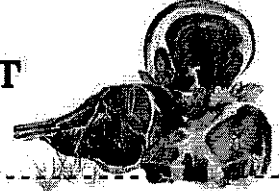
Receipt No. _____

00JCG4

00JCG1

ENTRY FEE: \$30
PER TEAM (up to 4 members)
OR **\$8** PER INDIVIDUAL

**2017 4-H AND FFA
MEAT JUDGING CONTEST**
SUNDAY, JANUARY 29, 2017 - 5:00 p.m.
REGISTRATION - 4:00 p.m.



NAME OF GROUP _____

(Please check one 4-H or FFA) 4-H FFA

TEAM MEMBERS NAMES (This information must be included at the time of entry.)

a.) _____ c.) _____

b.) _____ d.) _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email address _____ Daytime Phone Number _____

Please provide a cell phone number for a team coach/group representative that will be at the contest and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY MUST BE POSTMARKED BY DECEMBER 1, 2016

CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST

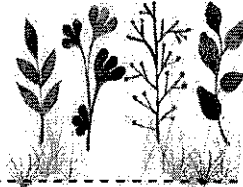
A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY

CONTEST LOCATON: FRONTIER MEATS, FORT WORTH, TEXAS

Receipt No. _____
00MJC4
00MJC1

ENTRY FEE: \$20
PER TEAM (up to 4 members)
OR **\$5** PER INDIVIDUAL

**2017 RANGE AND PASTURE
PLANT IDENTIFICATION
CONTEST**



SATURDAY, JANUARY 21, 2017 - 12:30 p.m.

NAME OF GROUP _____

(Please check one) Sr. 4-H Sr. FFA Jr. 4-H Jr. FFA

TEAM MEMBERS NAMES (This information must be included at the time of entry.)

a.) _____ Date of Birth _____

b.) _____ Date of Birth _____

c.) _____ Date of Birth _____

d.) _____ Date of Birth _____

PLEASE PRINT OR TYPE NAME AND ADDRESS:

CEA, AST, Other _____

Mailing Address _____

_____ County _____

Email Address _____ Daytime Phone Number _____

Soil Conservation District _____

Please provide a cell phone number for a team coach/group representative that will be on the grounds and can be contacted in the case of an emergency or problem during the contest.

Name _____ Cell Phone Number _____

Signature of CEA, AST, Other _____

RULES FOR CONTEST ARE IN THE 2017 LIVESTOCK PREMIUM LIST

ENTRY FEE MUST ACCOMPANY ENTRY AND BE POSTMARKED BY DECEMBER 1, 2016

CHANGE OF TEAM MEMBERS WILL BE ALLOWED ON THE DAY OF THE CONTEST

A LETTER ADMITTING COACHES AND TEAM MEMBERS TO THE GROUNDS
WILL BE MAILED TO THE COACH IN JANUARY

CONTEST LOCATON: BOTANICAL RESEARCH INSTITUTE OF TEXAS

Receipt No. _____
00JCP