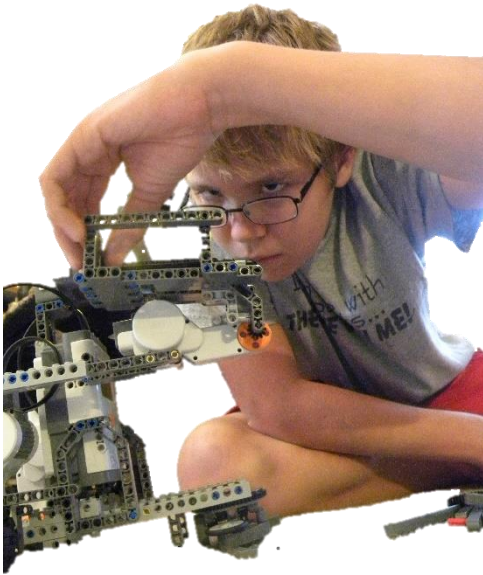




**Wichita County 4-H
announces its
4th Annual
Open GEAR Robotics
Tournament**



**Saturday, April 23
9:00-9:30 am Check-in
9:30 am Tournament play**

**We follow GEAR rules and
compete on GEAR mats.**

Teams compete in tournament play, oral presentation, and technical interview. An Engineering Award for creative design will be awarded in each age bracket.

Register early for discount!

Need lunch? Convenient lunch onsite for \$5 per meal. Meal consists of 2 slices of pizza, 1 fruit, 1 cookie, and water bottle. Please order lunches when registering. Available until the late registration deadline. Teams are welcome to bring packed lunches or make their own arrangements. Please note that there may not be a break in the schedule for the team to leave the premises and return.

Schedule

9:30 am Senior teams (ages 14 and up) begin oral presentations and junior teams (ages 8-13) begin tournament play. When both divisions are completed, we will switch.

Important deadlines

April 8 – Early bird discount registration

April 18 – Regular registration and lunch orders

Location

Vernon College Skills Training Center
2813 Central Expressway East
Wichita Falls, Texas 76302

Registration

To register, please complete the registration form and mail with payment to Wichita County 4-H, 600 East Scott Ave #200, Wichita Falls, TX 76301.

Questions? Contact Gina (940) 716-8610 or Jean (940) 224-5497
jimandjean@sw.rr.com



**Wichita County Invitational GEAR Tournament
2016 Registration Form**

Senior team entry (ages 14 and up)*

County _____ Team name _____ Number individuals on team _____
Team coach(es) and contact number _____
Email _____

Junior team entry (ages 8-13)*

County _____ Team name _____ Number individuals on team _____
Team coach(es) and contact number _____
Email _____

*Note: teams may be mixed ages but must compete in the bracket of the oldest team member.

Lunches

Number of lunches ordered _____

Payment

| | |
|---|-------|
| Early bird discount team entries (x \$50) | _____ |
| Team registration after April 8 (x \$75) | _____ |
| Lunches (x \$5) | _____ |
| Total | _____ |

All registrations must be received by April 18