

2016 COUNTY 4-H YOUTH PROJECT SHOW - DIVISIONS/CLASSES

Division 1 - BAKED FOOD & CANNING**

- Class: 101 - Bar cookies (enter 12)
102 - Drop cookies (enter 12)
103 - Rolled cookies (enter 12)
104 - Decorated cookie (enter 6)
105 - Decorated cake
106 - Decorated cupcakes (enter 6)
107 - Cakes, iced or uniced
108 - Pie, any kind (not refrigerated)
109 - Candy, any kind
110 - Quick breads & muffins (enter 6 muffins)
111 - Yeast breads
112 - Canning jams/jellies
113 - Baked goods other (bakery type goods only)

Division 2 – CLOTHING & NEEDLEWORK & QUILTING**

- Class: 201 - Accessories (vests, belts, collars with machine hand stitch)
202 - Coordinates (dresses, coats, jackets)
203 - Sportswear (shorts, shirts, pants)
204 - Formal
205 - Trashion (fashions must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled (cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspaper, magazines, junk mail, paper bags, and glass)
206 - Embroidery, cross stitch
207 - Quilting
208 - Knitting/crochet
209 - Other

Division 3 - HOBBIES AND CRAFTS**

- Class: 301 - Leather craft
302 - Jewelry (limited to 1 item)
302B - Jewelry set (more than 1 item but must be a set)
303 - Wearable art (T-shirts, shoes, bows)
304S - Home accessories (less than 1 ½' x 1 ½')
304M - Home accessories (1 ½' x 1 ½' x- 4' x 4')
304L - Home accessories (over 4' x 4')
305 - Wreath, floral, dried arrangements
306 - Scrapbook page (limited to 1 or 2 page spread)
307 - Paper crafts (origami, card making, pierced paper, etc. - 1 item only)
308 - Dolls (handmade doll)
309 - Dressed dolls (handmade clothing only)
310 - Collections (shell, grass, rock, leaf, flower, & insect only)
311 - Other

Division 4 - HORTICULTURE

- Class: 401 - Fruits
402 - Vegetables
403 - Ornaments/container houseplants (non-flowering)
404 - Flowering
405 - Other

Division 5 - PHOTOGRAPHY**

(any size, mounted, but not framed)

- Class: **Black and White or Color**
501 - People
502 - Animals - Wildlife
503 - Animal - Domestic
504 - Marine/Aquatic
505 - Elements of Design
506 - Nature & Landscape
507 - Plant/Flora
508 - Details & Macro
509 - Digital Darkroom
510 - Night Photography
511 - Food
512 - Dominant Color
513 - Catch All
514 - Storyboard
515 - Theme (Why Are You Part of 4-H)

Division 6 - WOOD AND METAL PROJECTS

Class: Woodworking

- 601S - Small (less than 1 ½' x 1 ½')
601M - Med (1 ½' x 1 ½' - 4'x4')
601L - Large (over 4' x 4')

Metal and Welding Projects

- 602S - Small (less than 1 ½' x 1 ½')
602M - Med (1 ½' x 1 ½' - 4'x4')
602L - Large (over 4' x 4')

Wood & Metal Combination

- 603S - Small (less than 1 ½' x 1 ½')
603M - Med (1 ½' x 1 ½' - 4'x4')
603L - Large (over 4' x 4')

Division 7 - ART

- Class: 701 - Water color
702 - Pencil, charcoal
703 - Oil, acrylic
704 - Crayon, marker, colored pencil
705 - Chalk, pastel
706 - Clay, ceramics
707 - Paper mache
708 - Other

Division 8 - POSTER DESIGN

- Class: 801 - 4-H Project poster
Class: 802 - Promote 4-H poster
Class: 803 - Fashion Storyboard poster

****See Special Rules for Divisions 1, 2, 3 and 5**

**Youth Project Show is open
to all youth ages 5 – 18**

GENERAL RULES
2016 COUNTY 4-H YOUTH PROJECT SHOW



1. **Entry Forms** must be postmarked by Monday, April 25th to be eligible for judging. A \$2.00 entry fee per item must accompany the entry form. Make **check payable** to Bexar 4-H Council.
2. **Entries** can be **dropped off** at the Helotes Activity Center on Friday, May 13th from 6:00 - 8:00 p.m. or Saturday, May 14th, from 9:00 a.m.-10:00 a.m. **only**.
3. All entries must remain on exhibit until awards have been presented, **NO EXCEPTIONS**. A **viewing** of all entries is scheduled for 1:00 p.m. The **presentation of awards** will immediately follow at 1:30 p.m.
4. All entries will be released following the presentation of awards. The Bexar County 4-H & Youth Development Program, Helotes Activity Center, and any Volunteer Adult Leader helping to conduct the County 4-H Project Show will not be responsible for any entries not picked up by 2 p.m.
5. Every precaution will be taken to protect entries, but in no case will the Bexar County 4-H & Youth Development Program, Helotes Activity Center, or Volunteer Adult Leaders helping to conduct the County 4-H Project Show be responsible for damage or loss of items entered.
6. Individuals may enter **only one** item per class. A person may enter **every class**.
7. All entries **must have** been completed after May 31st, 2015 with the exception of Horticulture entries.
8. First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, any one of the ribbons can and will be awarded at the discretion of the judges. One **“Best of Division”** rosette ribbon will be awarded in each division and one overall **“Best in Show”** will be awarded to individual and team entries.
9. No one except judges and the County 4-H Project Show Volunteer Adult Leaders will be allowed in the judging area. Decisions of the judges are final. Score sheets will **not** be returned to the contestants.
10. All entries must be the work of the individual/team. Entries produced by two or more persons must be entered as a team.
11. Team entries will be judged as a separate entry. Team entries will receive only ONE ribbon per entry.
12. Please include an **ENTRY LABEL** on back of entries, not on front. (Labels attached)
13. All entries must follow all rules. If entry is not complete, your entry will **not** be judged.

****SPECIAL DIVISION RULES:**

Division 1 - A **recipe card** must be submitted along with each BAKED or CANNED entry (Recipe Card attached)

- Baked entries must be covered with a protective film
- There will be no tasting of decorated cakes, decorated cookies, or canned goods
- Decorated cakes and cookies are judged on decoration only; only decorations made by contestant are allowed
- Entries limited to bakery style items and canning classes listed only; **no meat dishes**
- Must use new canning jars and a canning method
- Judging of canned items will be based on “product” only; no decorations allowed. No baked goods that require refrigeration, such as cream cheese, whipped cream/topping, raw eggs and uncooked milk, will be allowed. Any recipes containing alcohol will be disqualified.

Division 2 - All clothing entries must be submitted and presented on wire hangers.

Division 3 - All items in collections must be pressed and affixed to pages or mounted/glued on a display board. No loose items please.

Division 5 - All entries must be mounted on foam, mat, or poster board.

Youth Project Show is open to all youth ages 5 – 18

NO LATE ENTRIES!!!



COUNTY 4-H YOUTH PROJECT SHOW - Entry Form

DUE: Monday, April 25th, 2016 (NO LATE ENTRIES!!)



Youth Project Show is open to all youth ages 5 – 18

Please accept the following entry (entries) for the County 4-H Project Show scheduled for **Saturday, May 14th, 2016**. It is agreed that all rules and regulations governing exhibits in the County 4-H Project Show have been read and become part of the agreement for entries in the exhibit. All entries are left at my own risk and in no case shall agents, 4-H volunteer adult leaders, or members be held responsible for loss or damage.

PLEASE PRINT OR TYPE INFORMATION BELOW

Individual:

Team:

Name (List all Team Members) _____

Address, City, State, Zip _____

Telephone Number _____ Email _____

4-H Club/School _____

____ Clover Kids (5-8 yrs) ____ Junior (8-10 yrs) ____ Intermediate (11-13 yrs) ____ Senior (14-18 yrs)
Clovers (age 5-8) will not be judged

NOTE: A SEPARATE ENTRY FORM IS NOT REQUIRED FOR DIFFERENT DIVISIONS

DIVISION	CLASS	BRIEF DESCRIPTION OF ENTRY (What is it?)

Make check payable to Bexar 4-H Council

Number of entries x \$2.00 each = _____

Entry form must be filled out and money attached to be officially entered!

Mail Entries To:

Youth Project Show • 3355 Cherry Ridge Drive, Ste. 212 • San Antonio, Texas 78230



**Drop your entries off at the Helotes Activity Center
Friday, May 13th, 6 - 8 p.m. or Saturday, May 14th, 9 - 10 a.m.**

RECIPE CARD

Name of Participant: _____

Name of Dish: _____ Prep Time: _____ Cook Time: _____

Ingredients: _____

Instructions: _____

Yields: _____ Serving Size: _____

CUT HERE

CUT HERE

CUT HERE

CUT HERE

ENTRY LABELS (ONE SHOULD BE TAPED/ATTACHED TO EACH ENTRY YOU SUBMIT)

Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____