District 10 4-H Consumer Decision Making Contest Entry Form

DUE to the 4-H office by

Monday, January 11, 2016

Reminder, there is a drop slot in the front door of S-212 to help you meet this deadline

District Consumer Decision Making Contest: \$5 per person

| Club: | | | |
|----------------------|--------------------|-----------|-----------------------|
| Coach Name: | | | |
| Coach Email: | | _ Coac | ch Cell: |
| Circle One: | | | |
| Junior (Grade 3 - 5) | Intermediate (Grad | le 6 – 8) | Senior (Grade 9 - 12) |
| Who is on your tea | m? | | |
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Make check payable to "Bexar 4-H Council"