

**“Yes, I’ll Be There” Entry Form
I plan to enter the County Food Show**

**ENTRY FORM DUE to our office by
Friday, November 6th, 2015**

Name: _____

Club: _____

Circle One: (as of August 31, 2015)

Junior (Grades 3-5)

Intermediate (Grades 6 - 8)

Senior (Grades 9 - 12)

Email: _____

County Food Show:

Check a category:

_____ Protein

_____ Fruits and Vegetables

_____ Grains

_____ Dairy

I am entering: _____

(name of dish)

County Food Show – Saturday, Nov. 14, 2015

**“Yes, I’ll Be There” Entry Form
I plan to enter the Food Challenge**

**ENTRY FORM DUE to our office by
Friday, November 6th, 2015**

County Food Challenge: \$10 per team

Club: _____

eCircle One: (as of August 31, 2015)

Junior (Grades 3-5)

Intermediate (Grades 6 - 8)

Senior (Grades 9 - 12)

Who is on your team?

Make check payable to “Bexar 4-H Council”

County Food Show – Saturday, Nov. 14, 2015