# Bell County 4-H March 2014 Newsletter

#### March

March 1: District Consumer Contest/NQB, Waco

March 1: Horse Validation, 4-H Connect

March 3: Cattle Raisers Youth Contests Deadline

March 3: Clothing Advisory Board, 6pm, CEO

March 5: Roundup Orientation Night, 6pm, CEO

March 7: Entries due for County Roundup and County Fashion
Show (Includes Senior Paperwork), CEO

March 7: Deadline for Navarro Judging Contests Entry, contact Micah and Heidi

<u>March 8:</u> Spring Break Photo Safari, 8am-1pm, Meet at CEO, Waco Zoo

<u>March 10:</u> RSVP for Storyboard Workshop, call CEO <u>March 14:</u> Storyboard Workshop, 6:30pm, CEO

March 15: Brigade Applications Deadline

March 18: 4-H Fuddruckers Day, Temple and Killeen

March 19: Photo Judging, 6pm-8pm, CEO

March 21: County Fashion Show, 4pm, First United Methodist Church

March 22: County Roundup, 9am, Belton First United Methodist Church

March 22: Clover Kids Meeting, 2pm, CTCS

March 24: County Council, 6:30pm, CEO

<u>March 24:</u> BCYF General Membership Meeting, 7pm, Bell County Expo Center

March 27: Awards Task Force Meeting, 6pm, CEO

March 28: Navarro County Judging Contests

March 28: State Photography Entries, CEO

March 29: EEA Style Show (4-H Fundraiser), 11am, EXPO

March 31: Deadline for HARP Donations

March 31: Volunteer Appreciation Night, RSVP

## <u>Apríl</u>

<u>April 1:</u> Texas 4-H Congress Lobbyist and Press Corp Application opens on 4-H Connect

April 1: 4-H Talent Entry Deadline

April 4: District Fashion Show, Granbury

April 5: District Horse Judging, TAMU

April 7: Youth Advisory Board, 6pm, CEO

April 10: Volunteer Appreciation Night, 6pm, Bell County Expo

April 10: Photo Judging Practice, 6pm, CEO

April 11: BCYF Scholarship Due, BCYF Office

April 12: District Roundup, Meridian

April 14: State Fair of Texas Tag Orders Due, CEO

April 15: \$10.00 per horse validation deadline

April 15: Recordbook Workshop, 6pm-8pm, CEO

April 16: National Congress Application Deadline

April 18: Holiday, Office Closed

April 22: Fuddruckers Day, Temple and Killeen

April 23-May 4: Tractor Supply Fundraiser

April 26: District Livestock, Meats and Soil Judging Contest, TAMU

April 26: Clover Kids Meeting, 2pm, CTCS

April 27: District Rifle Contest, Leon Co.

April 29: Photo Judging Practice, 6pm-8pm, CEO

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## 4-H Clothing and Textiles Project

#### Dates to Remember:

March 3: Clothing Advisory Board Meeting, 6pm, CEO

March 7: Deadline for County Fashion Show Entries (includes Sr. paperwork), CEO

March 10: RSVP for Storyboard Workshop, CEO call

March 14: Storyboard Workshop, 6:30pm, CEO

March 21: County Fashion Show, 4pm, Belton First United Methodist Church

April 4: District Fashion Show, Granbury

May 15: Clothing Advisory Board Meeting/Zipper Workshop, 6pm, CEO



### 4-H County Fashion Show

#### March 21st, First United Methodist Church, Starting at 4:00pm

Interviews and awards will be on Friday afternoon/evening. **Entry forms due by March 7th**. Please see all dates, entry forms, and other information about the Fashion Show/Contest on the Bell County Website: <a href="http://agrilife.org/bell4h/projects/clothing-and-textiles-project/">http://agrilife.org/bell4h/projects/clothing-and-textiles-project/</a>

## **Clothing Advisory Board**

Do you like to sew???? All 4-H members and parents/leaders are invited to attend the Clothing Advisory Board meeting on March 3<sup>rd</sup>. We will be planning workshops, contests, service projects, and other activities! This is great for your fashion show paperwork and record book and those who want to suggest new ideas for the project!

# State Fair Tag Orders Due

4-H members who plan to show a lamb, goat, or barrow at the State Fair of Texas in 2013 must order validation tags for the number of animals they plan to validate <u>no later than</u>

April 14, 2014. Call Heidi or Pam at the Extension Office to order your tags at 254-933-5305.



## **Storyboard Workshop**

The 4-H Fashion Storyboard is an industry-inspired method of displaying original designs. The best storyboards create vivid visual images that are interesting and appealing to viewers. The storyboard "tells the story" of the designer's idea. The storyboard includes original illustrations and flats, as well as additional materials (such as photos from the Internet or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design. Each storyboard must be created by the 4-H member. 4-H members may choose to manually affix the pieces of their layout to their storyboard, or computer-generated layouts can be printed and affixed to the foam core or mat board.

#### Categories for Storyboard:

- Accessory
- Jewelry
- Non-wearable
- Pet-clothing
- Wearable

For the workshop, we will be working on your very own storyboard. We will look at award winning storyboards from 4-H members to see how to create a board. Please bring the following materials:

#### **Basic Materials List:**

- Mat board or foam core
- Approximately 20" x 30"
- Use magazine, Internet, or similar sources to obtain photos
- Resize these photos as needed with a photocopy machine or computer for better layout.
- They must be neat and creatively cut and presented.
- 3-D mounting is good.

#### Lettering

Make sure that the font/text goes well with the layout and is an appropriate size.

- Transferable lettering, hand lettering is not recommended.
- Check spelling.
- Check alignment.

#### Support Materials

- Scissors and pinking shears for cutting paper and fabric swatches
- Various adhesives
- Rubber cement
- Rubber cement pick-up
- Removable adhesive glue stick
- Remount repositionable adhesive
- Adhesive transfer tape
- Drawing pencils used for a variety of sketching purposes; for both preliminary and finishing techniques, pencils are available in a variety of leads.
- Decorative papers in various colors and textures and fabric swatches

If you plan to attend, please RSVP for the workshop. RSVP will be due by calling the CEO by March 10th. Also remember to enter the County Fashion Show Storyboard contest if you plan to attend!!!



\*\*\*2013 3rd Place State Winner—Lauren Janke\*\*\*

### **Youth Advisory Board Meeting**

Do you want to make a difference in your community?

The Youth Advisory Board is meeting on April 7, 2014, at 6pm, at the CEO. Anyone who wants to help with creating a teen safe driving program for local high schools, they are invited. These are great for recordbooks, resumes, and those who want to make a true difference!!!



#### **Tractor Supply Company Fundraiser**



The Spring 2014 TSC Paper Clover Campaign is scheduled <a href="mailto:April 23-May 4">April 23-May 4</a>. The clovers are only \$1 and we received over \$1,978 this year from the last clover campaign. We really need clubs to help participate and pick a day to stand outside and sell the paper clovers. If your club is interested, please email Barbara Wood woodbtwice@gmail.com and sign up for a day to help! We have 2 stores in Bell County, Killeen and Temple. Please sign up and help! Funds help the county pay for workshops, camps & many other great opportunities for you as a member!



# Bell County 4-H Council 2013-2014 Information



### **Council Meetings**

**Purpose of County Council -** The purpose of County Council is for 4-H members from each club to come and share what they are doing in their club and get ideas from other clubs on activities and help plan county wide activities.

TIME: 6:30 PM LOCATION: CEO

MONTH & DATE THEME		PROGRAM	DISCUSSION TOPIC	
September 23	White Out	Vet Science	County Clubs Community Service Project Selection	
November 25	November 25 Disney Movie Characters		What Do You Want To Learn?	
January 21	January 21 Project Dress Up		July 4 <sup>th</sup> Activities	
March 24 Camo		Outdoor	2014 One Day 4-H Project Selection	
May 20 4-H Spirit Night		Summer Workshops Fair	Council Officer Elections - Candidates Rally	

#### **Council Community Service Projects**

MONTH & DATE	COMMUNITY SERVICE		
October 19	2013 One Day 4-H: Teen Safety Driving Event		
December 14	Wooden Toys Kits		
February 25	Operation Military Kids Bags		
April 5	Down Home Ranch		

## 4-H Livestock and Equine Leadership Programs

Announcing the most advanced 4-H livestock and equine leadership programs in the nation. Thank you to those who have in past years recommended your best and brightest students attend. These programs are only successful because of the exceptional foundations you are building in young people at the county level. Both programs were developed by County Extension Agents...are coordinated by County Extension Agents...for the benefit of County Extension Agents.

For those not familiar with the programs:

The Texas 4-H Livestock/Equine Ambassador program strives to provide high school aged 4-H members the opportunity to develop and practice advanced leadership skills related to mentoring other youth, and to become advocates for animal agriculture.

#### Objectives:

- •Prepare youth to serve in leadership capacities in youth livestock/equine programs across Texas.
- •Prepare youth for the experience of the University setting, through intensive science based instruction and experiences.
- •Prepare and provide opportunities for youth to serve in advocacy roles for animal agriculture, 4-H, and youth livestock/equine programs.
- •Develop a heightened awareness of career opportunities in animal agriculture and advocacy.

Program locations, dates and applications:

Texas 4-H Livestock Ambassador Short Course at Texas A&M University: July 7-10, 2014

Texas 4-H Livestock Ambassador Short Course at Texas Tech University: July 21-23, 2014

Application available <a href="http://www.texasyouthlivestock.com/livestock-ambassadors/">https://www.texasyouthlivestock.com/livestock-ambassadors/</a> or <a href="https://www.texasyouthlivestock.com/livestock-ambassadors/">https://www.texasyouthlivestock.com/livestock-ambassadors/</a> or <a href="https://www.texasyouthlivestock.com/livestock-ambassadors/">https://www.texasyouthlivestock-ambassadors/</a> or <a href="https://www.texasyouthlivestock-ambassadors/">https://www.texasyouthlivestock-ambassadors/</a> or <a href="https://www.tex

Texas 4-H Equine Ambassador Training in Gainesville, Texas: June 29-July 3, 2014

Application available <a href="http://www.texasyouthlivestock.com/equine-ambassadors/">https://www.texasyouthlivestock.com/equine-ambassadors/</a> or <a href="https://www.texasyouthlivestock.com/equine-ambassadors/">https://www.texasyouthlivestock.com/equine-ambassadors/</a> or <a href="https://www.texasyouthlivestock.com/equine-ambassadors/">https://www.texasyouthli

## Recordbook Workshop

Do you want to apply for 4-H awards or a scholarship and cannot because you have not completed a recordbook!? Well, you are in luck! Bell County 4-H will be holding a Recordbook Workshop on how to complete a recordbook! Recordbooks are not always boring, so tips will be given on how to make it more fun and meaningful to you! <a href="https://doi.org/10.250/2016/jhttps://doi.org/10.250/2016/



## County Council Officer Elections 🚄



The Bell County 4-H Council will be electing officers for the 2014-2015 4-H year at the May meeting. It is time to start thinking about what officer position(s) you would like to run for. **To run** for an officer position an "Intent To Run" form must be filled out and be turned into the 4-H office by the designated deadline date with NO exceptions. The "Intent To Run" forms will be available in March.

## **4-H Livestock Projects**

Anyone needing assistance in selecting or securing livestock projects please contact Heidi Prude by calling the County Extension Office.



(254)-933-5305

## **Texas and Southwest Cattle Raisers Youth Contests**

Fort Worth, Texas – Young cattle raisers can showcase their creative talents by entering up to four youth contests during the Cattle Raisers Convention, April 4-6 in San Antonio. Deadline for all entries is March 3.

Youth ages five to 17 can enter the photography, art and essay contests. Youth ages 13 to 17 are eligible to enter the beef promotion video contest, the newest contest added to the lineup. Each contest is specifically designed to allow young cattle raisers to showcase how ranching life has positively affected their family.

The contests are sponsored by Farm Credit. A total of \$5,000 in cash prizes will be awarded to winners. Entries will be judged and winners selected at the Cattle Raisers Convention. All contestants must be a member of TSCRA, either a student member, child or grandchild of a member, or a child of parents who are employed by a TSCRA member. Non-members can become members prior to the contest by contacting TSCRA at 817-332-7064. There is a membership fee of \$25 for young members.

Entry information is available online at http://www.tscra.org/convention/youth.html.

The 137th annual Cattle Raisers Convention is April 4-6 at the Henry B. Gonzalez Convention Center in San Antonio. Highlights include the popular School for Successful Ranching, the Cattle Raisers Expo, and general sessions and committee breakout session covering a wide range of economic, ranching and wildlife topics.

A complete schedule can be found on the TSCRA convention website at www.tscra.org/convention.

TSCRA will continue to update the schedule with additional events.



This year's entries will again be entered via a CD/Jump drive and will be an

<u>electronic contest. All entries are due March 28, 2014</u>. Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2014 Texas 4-H Roundup Photography Rules and Guidelines are available on the Bell County 4-H website: <a href="http://agrillife.org/bell4h/">http://agrillife.org/bell4h/</a> <a href="projects/photographyproject/">projects/photographyproject/</a>

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website and will be available first of March. Please follow the State rules on naming your photos.



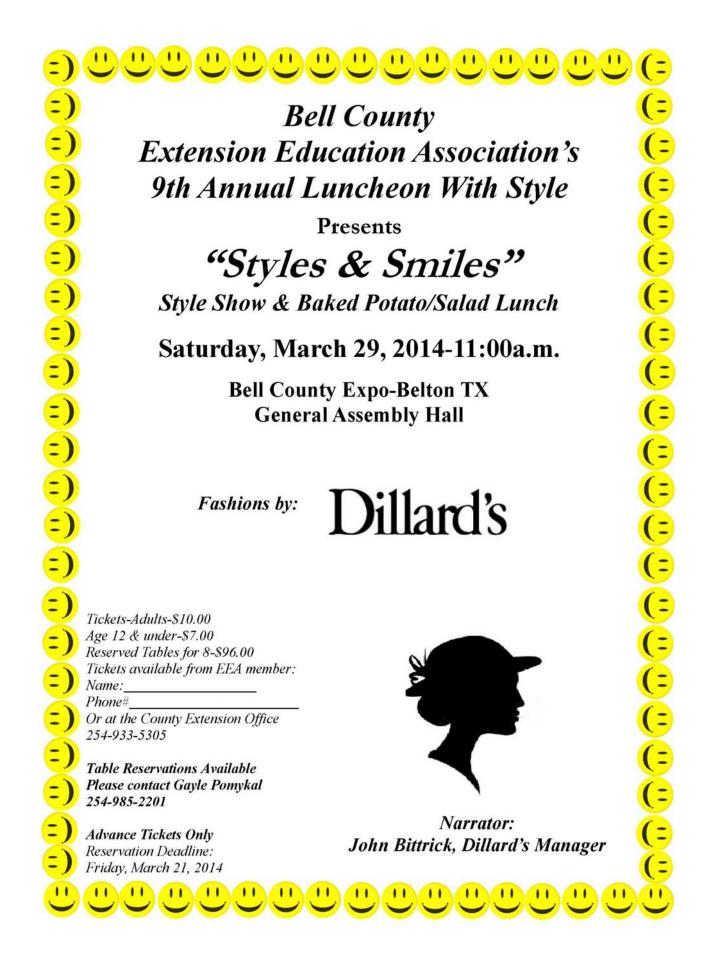
## 4-H Clover Kids Club



4-H Clover Kids Club will be focused on the 5-8 years old (Kindergarten to 2nd grade) and preparing them for their adventure as a 4-H'er. See the programs and dates for each meeting below. Cost to be in the Clover Kids Club will be \$20 but will cover all the materials for the year which include many take home projects! Parents are encouraged to attend with their children to each of the meetings but are not required to stay with them. Club Manager will be Dawn Brown and the Bell County 4-H Ambassadors and County Council Officers will be assisting each meeting to help with activities! The time of each meeting will be 2-4pm except for the Clover Kid Fair, Clover Kid Camp, and Summer Meetings which may change in times. The location is at the Central Texas Christian School located at: 4141 W FM 93 Temple, TX.

To be a Clover Kid for the new year, you must still enroll on 4-H Connect. The cost is free to enroll. Clover Kids can be in more than just Clover Kid Club. They are welcome to be in another club as well and participate with them.

Date	Program	Project Related to Activity
March 22 <sup>nd</sup>	Lights, Camera, Click!!!- learn about the basic techniques of photography	Photography
April 26 <sup>th</sup>	4-Legged Friend- learn about companion animals especially Dogs	Companion Animals/Dog
May 17 <sup>th</sup>	Clover Kid Fair	All Projects
June 21st	Let's be Safe- Safety Fair for clover kids	Safety
July 22 <sup>nd</sup>	Clover Kid Camp	All Projects- Recreation and Recordbooks included
August 1st	Clover Kid Recordbooks Due	All Projects



# County Roundup

The County Roundup includes 3 different contests. Educational Presentations, Public Speaking, and Share The Fun. <u>County Roundup will be held March 22nd at 9:00am at the Belton First United Methodist Church Educational Building.</u>

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a "how to" methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Want to learn about how to do compete and go all the way to state in an Educational Presentation or Share the Fun Contest? We will be having a workshop on March 5th, at 6:00pm, at the CEO. We will go over all the categories and when you leave, you will have a presentation pretty much planned and ready to go! We will also plan Share the Fun acts at this workshop too! Come and learn about Roundup and all that it has to offer.

- Workshop March 5th
- Entries March 7th (Due to the CEO)
- Contest March 22nd

Entry Forms and more information can be found on the Bell County 4-H website under Projects. Entries will be due March 7th.

Categories for Educational Presentations Include:

- Beef
- Clothing & Textiles
- Companion Animals
- Health
- Horse
- Open
- Promote 4-H
- Public Speaking (Individual entry only)
- Safety & Accident Prevention
- Sheep &/or Goat
- Open Agriculture & Natural Resources
- Open Family & Consumer Sciences

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a "Celebrate 4-H" skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routine
- Celebrate 4-H
- Dramedy

Quiz Bowls:

- Swine
- Beef
- Horse

These entries are due <u>March 7th</u>. All entries will advance to District unless maximum entries are met.



## **Photography Project Meetings**

#### All locations are at the CEO



Wednesday Mar 19 - Photo Judging practice 6-8

Thurs Apr 10 - Photo Judging Practice 6-8

Tues Apr 29 - Photo Judging Practice 6-8

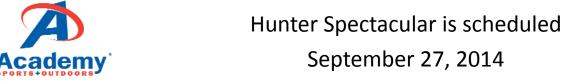
Thurs May 8 - Photo Judging Practice 6-8

Please email all questions to:

familycoffman@aol.com



## SAVE THE DATE!!



## **Community Service Project**

The Leaders 4 Life groups will be collecting items for H.A.R.P. and Bell County CPS beginning January 1 and going through March 31. Items being collected are: clothing, Teddy bears, personal hygiene items, and non-perishable food drive. Items can be dropped off in the collection box located at the County Extension Office. You may also call Katherine Wood at 254-231-9197 for collections to be picked up at a more convenient location. Schedule your spring cleaning early to support this worthwhile service learning project!!



Need to have more family meals together?? Want to help 4-H make some money? Bring your family to Fuddruckers this Spring!

All you have to do is pay for your meal and drop your receipt in the basket labeled "4-H" and 4-H will receive money!!

Fuddruckers locations are:

Temple in the Mall (Proceeds go to Bell County 4-H)

Killeen on 190 (Proceeds go to Military 4-H)

Remaining dates for this spring/summer are:

March 18, April 22, May 20, July 22, August 19

Go and eat a great meal with your family and support the 4-H program!

# Volunteer Appreciation Night

We would like to honor and appreciate our volunteers by providing a Volunteer Appreciation Night. A meal will be provided for you and your family.

Please come to our Volunteer Appreciation Night.

RSVP to the County Extension Office by March 31, 2014.

<u>Date for this event will be April 10, 2014 at 6:00pm @ Bell County Expo (special events room)</u>



## 2014 Healthy Lifestyles Invitational

The 4-H Healthy Lifestyles Invitational provides youth in the intermediate and senior age divisions the opportunity to participate in a competitive event and utilize the knowledge and skills gained through participation in 4-H healthy lifestyles programs. With a set-up similar to the Consumer Decision Making Contest, the healthy lifestyles invitational consists of two parts: (1) Judging -participants are presented with a scenario and must individually rank the four products/choices based upon the situation at-hand; (2) Presentation - teams are presented with a scenario and must work together within a given amount of time to analyze the situation, develop a solution and make a team presentation to a panel of judges. More information and resources are available online at:

#### http://texas4-h.tamu.edu/healthy\_lifestyles

Bell County 4-H will be having meetings to prepare for the Healthy Lifestyles Contest. This contest is again open for all intermediates and seniors and you get to go automatically to Texas 4-H Roundup in College Station on <u>June 12, 2014</u>.

#### Date for meeting is: June 2nd, 4pm-7pm, CEO

Other dates will be determined after this meeting!!! This will be our orientation meeting and introduction to Healthy Lifestyles contest.

#### **Texas 4-H Congress**

Texas 4-H Congress is the premiere citizenship and leadership experience for Texas 4-H members between the ages of 15 and 18. Held on the even numbers years in the Texas State Capitol, Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted over the four day event.

#### **QUOTA ALERT!!!!**

A select number of 4-H delegates will be allotted to each district. SO DON'T DELAY APPLYING!!!!! Costs: Bell County 4-H will pay for those who are accepted! See flyer in newsletter about the roles of Texas 4-H Congress!

#### Dates to Remember:

April 1, 2014 Lobbyist Application opens on-line	
April 1, 2014 Press Corps Application opens on-line	
April 30, 2014 Lobbyist Application closes	
April 30, 2014 Press Corps Application closes	
May 1, 2014 Bill submission opens	
May 16, 2014 Press Corps and Lobbyist notification	
May 20, 2014 Online Registration opens via 4-H CONNEC	CT
June 16, 2014 Bill submission closes	
June 16, 2014 Online Registration closes	
July 13, 2014 Texas 4-H Council and Management Team Arr	ives
July 15, 2014 District Delegates Arrive	

## **National 4-H Congress**

<u>The 2014 National 4-H Congress will be November 27– December 2</u> at the Hyatt Regency in Atlanta, Georgia. National 4-H Congress is the flagship event of the National 4-H Program.

Applications are available on 4-H Connect from February 11-April 16

## 4-H Livestock Link

We have a new 4-H Livestock page on the Bell County 4-H Wesite:

<u>http://agrillife.org/bell4h/projects/4-h-livestock/</u>We will be posting jackpots on the website for your information!

## Camps for 2014

All 4-H Camps for this year have been updated on the Bell County 4-H Website! Please go to: <a href="http://agrilife.org/bell4h/4-h-activities/campinformation/">http://agrilife.org/bell4h/4-h-activities/campinformation/</a> for all the information about camps!

For this month, here are the new Camps on the website:

- 2014 Texas A&M University Horse Judging Camp- June 25-27 and July 8-10
- 2014 Howard College Goat Showmanship Camp- June 15, 16, & 17, 2014
- 2014 Howard College Lamb Showmanship Camp- June 8, 9, & 10, 2014
- Outdoor Challenge—June 27-29, 2014
- A&M Livestock Judging Camp

Texas 4-H Conference Center Summer Camps

- Horizons (Grades 4-8)- June 29-July 3, 2014
- Mission Possible- July 7-9, 2014
- Camp Corral- July 13-18, 2014
- Prime Time (Grades 5-8)- July 20-23, 2014
- Prime Time (Grades 2-5)- July 23-26, 2014
- Brigades- Application deadline is March 15, 2014
- Rolling Plains Bobwhite Brigade Centennial Lodge, Coleman, TX June 14-18, 2014
- South Texas Buckskin Brigade Southern Star Ranch, Uvalde, TX—June 15-19, 2014
- South Texas Bobwhite Brigade Buck Horn Creek Ranch, Pleasanton, TX—June 27-July 1, 2014
- Bass Brigade Warren Ranch, Santa Anna, TX—July 8-12, 2014
- North Texas Buckskin Brigade El Escondrijo, San Angelo, TX—July 13-17, 2014
- Ranch Brigade Warren Ranch, Santa Anna, TX—July 15-19, 2014
- Waterfowl Brigade BigWoods on the Trinity, Tennessee Colony, TX—July 20-24, 2014

#### **Navarro County Judging Contests**

March 28th here in Corsicana, Texas we will be having our annual judging contests, open to all youth teams or individuals. Attached is a PDF with information about each contest. This year's contest will include:

- Livestock Judging
- Land Judging
- Plant ID
- Poultry Judging
- Consumer Decision Making
- \* This will be a great opportunity for any livestock team interested in participating in College Stations Judging Clinic held on March 29<sup>th</sup>, our contest will be the day before and we are only a "short" two and a half hour drive north of College Station.

The day will start with Registration from 8am to 8:45am, all contests will start approximately at 9AM, once concluded a <u>Free Lunch</u> will be provided for all, at which placing and awards will be announced for each contest.

This will be a good practice opportunity before district contests as well. Last year we had over 450 total participants, so there will be good competition.

If you are interested in this judging contest please let Micah or Heidi know by March 7. Micah-Consumer and other Contests- Heidi.





## Scholarship Deadlines



Bell County Youth Fair Scholarship Deadline: April 11, 2014

## **Bell County Youth Fair Comments for Change Welcome**

Quite often, we receive lots of feedback from our 4-H families about things they would like to see changed at the Bell County Youth Fair or just compliments on things that are going well. Maybe a schedule change went well or a particular category change was helpful. Sometimes, families want to suggest a particular livestock judge or might like to see a new class added. Every year, we have parents ask "How can we get our comments to the Board," or "Who do we need to talk to?" This is the process. The BCYF General Membership meeting will be held on March 24, 2014 at 7 p.m. at the Bell County Expo Center in the Special Events Room (upstairs). The cost is \$10 per person to join the General Membership annually and it is open to anyone interested. The board will elect new members from varying voting precincts on that night, and will also elect new officers. Additionally, rule changes, suggestions, and judge recommendations will be taken from the general membership that evening as long as they are in writing and signed by the proposer. Suggestions are taken from paid members. The Operations Board of Directors will then meet weekly starting in April to discuss and make decisions related to proposed changes, and anyone is welcome to attend those meetings.

Come on out and see what it is all about.

### 2014 4-H Horse Certification/Validation

DEADLINE: March 1, 2014-April 15, 2014 for \$10.00 per horse OR April 16, 2014-May 1, 2014 for \$20.00 per horse

For 2014, the horse validation process will be completed electronically using the 4-H Connect online management system. All 4-H Members who wish to show at their District Show or the State 4-H Horse Show will be <u>REOUIRED</u> to validate their horse(s) on the 4-H Connect system. Horse validation is completed for EACH HORSE and will cover all 4-H youth members in that family profile. When validating your horse (s) on 4-H Connect, you will select ONLY ONE 4-H youth member to conduct the validation under. Once a horse is validated, validation paid, and you begin registering for the District Horse Show, the validated horse(s) can be moved to the appropriate 4-H member(s) that will be exhibiting the horse in that show. Validation will open from <u>March 1, 2014-April 15, 2014 for \$10.00 per horse OR April 16, 2014-May 1, 2014 for \$20.00 per horse.</u> Any horse validated before or after this date will NOT be accepted. An illustrated step-by-step instruction guide for families is available for download and reference on the Texas A&M University Department of Animal Science – Equine Science website: (<a href="http://animalscience.tamu.edu/academics/equine/state-4h-show/">http://animalscience.tamu.edu/academics/equine/state-4h-show/</a>).

Validation is required for showing at district or state horse shows, and its purpose is to certify that ownership requirements have been met. The horse MUST be owned solely by the 4-H member, his/her parents (biological or stepparents), brother, sister, grandparents, or legal guardian.

Much MORE information can be found on the Bell County 4-H Horse Project Website: <a href="http://agrillife.org/bell4h/projects/4-h-livestock/">http://agrillife.org/bell4h/projects/4-h-livestock/</a> horseproject/

Dates to remember: Horse Activity dates to put on your calendar now!!!!

May 1, 2014—Deadline to Validate ownership for District 8 and State Competition

<u>TBA (MAY)</u> - Deadline to submit entries for the District 8 Horse Show to the County Extension Office (forms available after Validation is complete)

June 16-17, 2014—Distrcit 8 Horse Show at the Bell County Expo Center

July 19-26, 2014—State 4-H Horse Show in Abilene (entries due at the District Horse Show June 18)







## There's an App for that? Stay connected by downloading the 4-H News and Events App today!

Texas 4-H has an app to help you keep up to date on 4-H events in your county, district and across Texas. Best of all it's FREE!

#### For iPhones/iPads:

- 1. Go to the App Store.
- 2. Search for "4-H News and Events"
- 3. Select the app "4-H News and Events"
- 4. Tap on "Install". Enter your Apple ID if requested
- 5. Once installed select Texas and your county

#### For Androids:

- 1. Go to Play Store.
- 2. Search for "4-H News and Events"
- 3. Select the app "4-H News and Events"
- 4. Tap on "Install"
- 5. Once installed select Texas and your county



## 4-H Has Talent...it's a hoo

TEXAS A&M GRILIFE EXTENSION

Do you have what it takes to be a star? Have you always pictured yourself performing on the Big Stage? Then the 2014 Texas 4-H Roundup- 4-H Has Talent Competition is for you!! So sing a song, do a dance, tell a joke or just do something unusual! Get the chance to show your skills on stage in front of nearly 4,000 fellow 4-H'ers, parents, volunteers, and 4-H faculty.

#### **How To Enter**

- Submissions must be uploaded to YouTube (all links made public). Submissions must be appropriate for 4-H youth. A 4-H member may only participate on one team/entry.

- Intermediate and Senior aged 4-H members are allowed to participate in this activity.
- Teams maybe one age category or a combination of both intermediates and seniors. An individual and/or team (max 7 members) may only submit one video.

- Those 5 finalists will be selected by a expert panel of judges.

  Those 5 finalists will then have the opportunity to perform on Tuesday, June 10, 2014 at the Tuesday night assembly at Reed Arena at Texas A&M University.
- After all finalists are finished performing, the audience will have the opportunity to vote via text message to select their winner.
- Top two entries selected at Roundup will win cash awards.

## Submission Guidelines

- be uploaded to 100.10... ngth: 5 minutes submitted via e-mail to Kyle Merten at

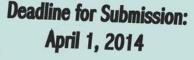
ase include in your email the following:
Name of group/act
Names of each participant and age
County representing
Contact person
Following information for contact:

Address

Address

- - City/State/Zip









# Bell Co 4-H Photography Advisory Board Presents:

## PHOTO SAFARI A Zoo Adventure







Join us for a WILD animal excursion at the Cameron Park Zoo (1701 N 4th St, Waco, TX 76707)

Learn about animal photography then try your new skills!

Date: SATURDAY, March 8th, 2014

Location: Meet at the CEO for mini-class and carpool

departure

Time: 8:00 a.m. (Return at 1:00 p.m.)

Entrance Fee: (bring with you on March 8th) \$9 for ages

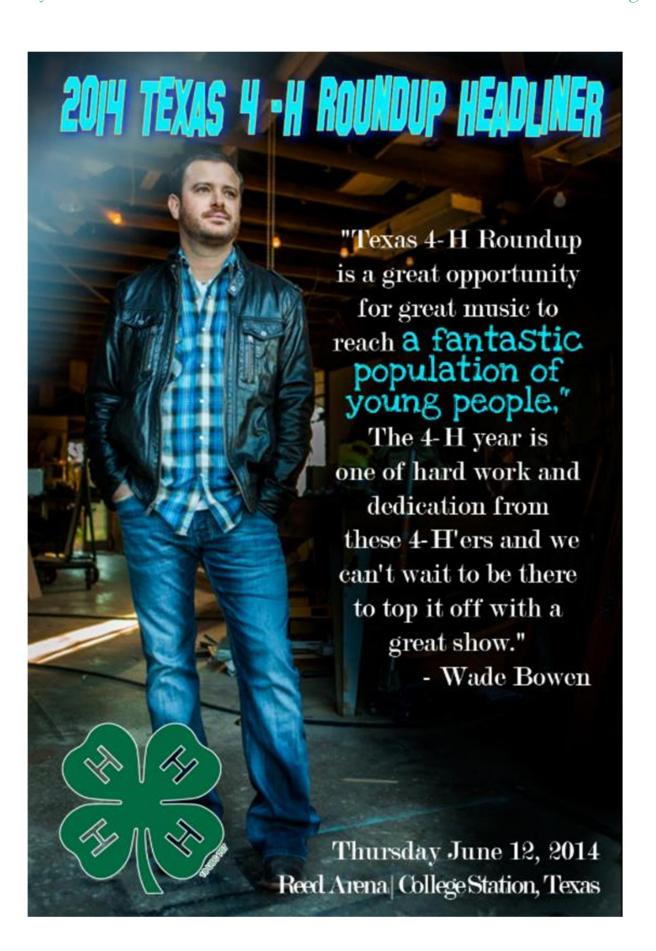
13+ \$6 for ages 4-12 (3 and under free)

**Bring:** Entrance fee money, camera, extra batteries, memory stick/SD card/Compact Flash card, Sunscreen, Water, Hat, Sack Lunch, Comfortable shoes

\*\*You MUST pre-register by Tuesday, March 4<sup>th</sup> in order to attend!!! Additions after this date cannot be guaranteed transportation.

All 4-H ages welcome. Clovers must have a parent or older sibling in attendance.

We NEED Adult Volunteers and Drivers for this event! Contact : CEO (254) 933-5305



#### **JAN. 10 - JUNE 12**

## 4H - Where Change makes Cents

#### Spare change drive

Empty your pockets and look between your couch cushions for any spare change to help raise money for the Texas 4-H Conference Center! We're raising money to install two Gaga Pits and a 9-hole disc golf course!

A jar will be setting out in our County Extension Office for anyone that wants to donate!
We encourage clubs to do the same!

The youth collecting the most funds in each district will be recognized with a ceramic tile (with their photo) on the Texas 4-H Center Wall of Fame

The district collecting the most funds will be recognized the Thursday of Texas 4-H Roundup with a pizza party.



#### **Awards Task Force**

If you are interested in helping select awards for the banquet, please come to our Awards

Task Force meeting on March 27th at 6:00pm at the CEO.



**Bell County Extension** 

1605 N. Main, Room 102

Belton, TX 76513

Phone: 254.933.5305

FAX: 254.933.5312

http://agrilife.org/bell4h/

BELL COUNTY
4-H FOCUS



mical Holcombe

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



Sun	Mon	Tue	Wed	Thu	Fri	Sat
3002	113021		,,,,,,	2200		Horse Validation     District Consumer Contest/NQB, Waco
2	3 Clothing Advisory Board, 6pm, CEO Cattle Raisers Youth Contest deadline	4	5 Roundup Orientation Night, 6pm, CEO	6	7 Entries due for County Roundup and County Fashion Show (includes Sen- ior paperwork), CEO Deadline for Navarro Judging Contests Entry, contact Micah or Heidi	8 Spring Break Photo Safari, 8am-1pm, Meet at CEO, Waco Zoo
9	RSVP for Storyboard Workshop, call CEO	11	12	13	14 Storyboard Work- shop, 6:30pm, CEO	15 Brigade Application Deadline
16	17	18 4-H Fuddruckers Day, Temple and Killeen	19 Photo Judging Practice, 6pm-8pm, CEO	20	21 County Fashion Show, 4pm, Frist United Methodist Church Belton	22 County Roundup, 9am, Belton First United Meth- odist Church Clover Kids Meeting, 2pm, CTCS
23	24 County Council, 6:30pm, CEO BCYF General Mem- bership Meeting, 7pm, Bell County Expo Center	25	26	27 Awards Task Force Meeting, 6pm, CEO	raphy Entries, CEO Navarro County	29 EEA Style Show (4-H Fundraiser), 11am, EX- PO
30	31 Volunteer Appre- ciation Night, RSVP HARP Donations Due					

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Texas 4-H Congress Lobbyist and Press Corp Application opens on 4-H Connect 4-H Talent Entry	2	3	4 District Fashion Show, Granbury	5 District Horse Judging, TAMU
		Deadline				
6	7	8	9	10	11	12
	Youth Advisory Board, 6pm, CEO			Volunteer Apprecia- tion Night, 6pm, Bell County Expo Photo Judging Prac- tice, 6pm-8pm, CEO		District Roundup, Meridi- an
13	14	15	16	17	18	19
	State Fair Tag Orders Due, CEO	\$10.00 per horse validation Record Book Work- shop, 6pm, CEO	National Congress Application Deadline		Holiday, Office Closed	
20	21	22 Fuddruckers Day, Temple and Killeen	23	24		26 District Livestock, Meats and Soil Judging Contest, TAMU Clover Kids Meeting, 2pm, CTCS
				Tractor S	upply Fundraiser	
27	28	29	30			
District Rifle Contest, Leon Co.		Photo Judging Practice, 6pm-8pm, CEO				
	Tractor Su	ply Fundraiser				