Bell County 4-H 2013



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Welcome

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March Calendar

Calendar of Events

February

February 1: Entry Deadline for Recipe Rally

February 2-9: BCYF, Expo

February 6: 4-H Day at the Capital, Austin

February 11: Consumer 6:00 pm, CEO

February 11: District 8 4-H T-shirt Order Due

February 12: Healthy Lifestyles Advisory board meeting, 6:00 pm, CEO

February 16: Consumer San Antonio Contest,

February 18: Holiday, Office Closed

February 19: Consumer Contest, 5:00pm, CEO

February 19: 4-H Fuddruckers Day, Temple and Killeen

February 25: County Council, 6:30 pm, CEO

February 26: Consumer Project Meeting,

6:30pm, CEO

February 26: OMK Chili's night

March

March 1: Fashion Show Entries Due, CEO

March 1: Salsa Entries due, CEO

March 2: District NQB/Consumer Contest, Waco

March 3: Roundup Workshop, 2-4 pm, CEO

March 8: Roundup Entries Due, CEO

March 8: County Fashion Show, 4:00pm, CEO

March 9: Salsa Workshop, 9am-11am, CEO

March 15: Brigade Application Deadline

March 16: County Roundup, Belton First United Methodist Church, 9am-12 pm

March 18: Deadline for Navarro Judging Contests

March 19: 4-H Fuddruckers Day, Temple and Killeen

March 21: Spring Break Downtown Photo Walk

March 22: Navarro County Judging Contests

March 25: County Council, 6:30pm, CEO

March 29: Holiday, Office Closed

Bell County Youth Fair Is Here!!

Make sure and read all the rules and guidelines in your catalog thoroughly for your fair entries. "Don't forget to wear your 4-H Hoodie or T-shirt during the fair to show your 4-H pride!" The Bell County Youth Fair Catalog is available at:

http://agrilife.org/bellctyyouthfair/

GOOD LUCK TO ALL PARTICIPANTS!!!



Show your support for Bell County 4-H and call or come by the CEO to fill out an order form.

Hoodies are \$20.00 & T-shirts are \$10.00

4-H County Council

Month	Theme	Program	Discussion Topic
February 25	Western	Goats	BCYF Changes
March 25	Superheroes	Parliamentary Procedure	Ways to make 4-H more fun
April 29	70's/Tye Dye	Elections	2013 One Day 4-H

Bell County 4-H Council ~ February Meeting

Monday, February 25, 2013

@ 6:30pm, CEO Meeting Room

Theme: Western

(come dressed in your best western outfit)

Program: Goats

Discussion Topics: BCYF / Fundraisers / Grants

All 4-H members, parents and leaders are welcome to attend all meetings. Remember that each club needs to be represented by two delegates (the president and the council delegate), they are the voting delegates for the club. Come join in the fun that your Council Officers have created. Also, come learn about what other clubs are

doing and about upcoming county 4-H programs.

Remember that each club will need to talk about the discussion topics at their clubs monthly meeting. The Council Delegates will present their clubs ideas about the topic(s) at the council meetings. The council will discuss all ideas and decide which is the best solution. Then the Council Delegates will report back to their club the decision(s) made by the Council and have a new discussion topic(s) for their clubs next month meeting. The council awaits to hear the ideas your club presents.

Don't forget about the monthly prize money bucket. Tickets cost a \$1.00 and at the end of the meeting we will draw to see who wins half of the money. The other half of the money will go toward our community service projects.

Also, remember Yip-pees (.25 cents - Share something good that has happened)

and **Skippy's** (.50 cents - Share something bad that has happened).

Bell County 4-H Community Service Contest

Mini Cleaning Body Drive

Each club needs its members to collect travel size body cleaning products to donate to a needed cause: Children in Honduras.

The club that collects the most by the **April 2013** deadline will win \$50.00.

The items can be turn in at the Bell County 4-H Council meetings each month.

Remember to label the bags with your clubs name to receive credit for your club.

Consumer Decision Making

Consumer Decision Making is a great way to learn how to shop better! Make sure and come and learn all about the project and what it has to offer. We will hopefully be discussing the new classes for this year and preparing for the project!

Dates for consumer are as follows: (Dates set already due to full meeting room schedule and availability)

February 11: Consumer Project Meeting, 6:00pm, CEO

February 16: Consumer – San Antonio

February 19: County Consumer Contest, 5:00pm, CEO

February 26: Consumer Project Meetings, 6:30pm, CEO

March 3: District Consumer – Waco





Hot and Spicy Salsa Event

Come one come all to the newest Food and Nutrition workshop. At this fun filled event we will be learning how to make several different types of salsa with several different ingredients. We will also be having a salsa contest! If you would like to compete you will need to bring your own quart jar full of HOMEMADE salsa. We will have a judge go around to taste and judge the salsas as well as have a kids choice award where you can vote for your favorite salsa. While we are waiting for the judging to be complete, we have a little surprise that all ages will enjoy.

The Hot and Spicy Salsa Event will be at the County Extension Office at 9:00-11:00 am on the 9th of March. The cost to come to this workshop will be \$10 but you can enter the salsa contest for \$5 per salsa entry and this includes your workshop fee! All registrations and fees will be due to the CEO by March 1st. Salsa classes include mild, hot, and fruit salsa. Prizes will be given to the best salsa in each class, one over all, and kid's choice. (1 entry in each class)

Registration forms can be found on the 4-H website by going to:

http://agrilife.org/bell4h/projects/food-and-nutrition-project/hot-and-spicy-salsa-event/ Hope to see you there!

Scholarship Deadlines

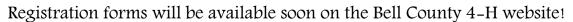


All Scholarship information/requirements and applications are available by going to: http://agrilife.org/bell4h/4-h-activities/scholarships/ Please make sure and review this information. Many deadlines are coming up in February and March.



2013 County Camp

County Camp for Bell County 4-H is set for July 8-10, 2013 at Brownwood.





Clothing & TextileS Project Dates!

April 16: Clothing Workshop, 6:00pm, CEO

April 22: Clothing Board Meeting, 10:00am, CEO

Summer 2013: Clothing Blast











County Roundup

The County Roundup includes 3 different contests. Educational Presentations, Public Speaking, and Share The Fun. County Roundup will be held March 16th at 9:00am at the Belton First United Methodist Church Educational Building. A County roundup project work day will be held March 3rd from 2:00pm-4:00 pm at the County Extension Office Meeting Room for those who are interested in the contest.

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a "how to" methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Want to learn about how to do compete and go all the way to state in an Educational Presentation or Share the Fun Contest? We will be having a workshop on <u>March 3rd</u>, from 2:00-4:00pm, at the CEO. We will go over all the categories and when you leave, you will have a presentation pretty much planned and ready to go! We will also plan Share the Fun acts at this workshop too! Come and learn about Roundup and all that it has to offer.

Entry Forms and more information can be found on the Bell County 4-H website under Projects.

Entries will be due March 8th

Categories for Educational Presentations Include:

- Beef
- Clothing & Textiles
- Companion Animals
- Health
- Horse
- Open
- Promote 4-H
- Public Speaking (Individual entry only)
- Safety & Accident Prevention
- Sheep &/or Goat
- Computer Technology

NEW!!! The following categories have been discontinued:

- Agronomy
- Consumer Life Skills
- Farm & Ranch Economics
- Food & Nutrition
- Horticulture
- Housing & Home Environment
- Meat Science
- Shooting Sports

NEW!!! The following categories are being offered to replace the discontinued categories:

- Open Agriculture & Natural Resources
- Open Family & Consumer Sciences

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a "Celebrate 4-H" skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routine
- Celebrate 4-H



4-H County Fashion Show

March 8th, County Extension Office, Starting at 4:00pm

Interviews and awards will be on Friday afternoon/evening at the CEO.

Entry forms due by <u>March 1st</u>. Please see all dates, entry forms, and other information about the Fashion Show/Contest on the Bell County Website:

http://agrilife.org/bell4h/projects/clothing-and-textiles-project/



Spring Break Downtown Photo Walk

Wondering what to do during Spring Break? Join the Photography Advisory Board for an architecture adventure in downtown Temple!

Who: All 4-Hers interested in photography – beginner through advanced What: Architecture photography and photo scavenger hunt

Where: Meet at the Temple Business Incubator conference room (for the instruction portion), 19 North Main Street, Downtown Temple. Located right across the street from the courthouse.

When: THURSDAY, March 21st, 2013 9:00 a.m. to noon

Why: To learn about shooting architecture, shapes, and inanimate objects, then try out what you learned!

No food or drink will be provided, so please bring a lunch if you can't wait until we get done at noon. Bring your camera, water and a great attitude!

At our last meeting, we discussed aspects of judging and learned more about two of the most popular contests - the Bell County Youth Fair and the 4-H Photography Contest. We did a judging activity together and then members had a chance to practice their judging skills by themselves. They quickly found out that it is harder than it looks! We are hoping to create a new state contest in Photography Judging - perhaps starting at our annual 4-H State Photography Workshop to be held July 20 and 21st.

If you missed the last meeting and want more information on photography judging, please contact Elizabeth Coffman. Also, she is sending out photography project emails, so let her know if you wish to receive email contact on photography events, contests, and meetings

Contact Elizabeth Coffman if you have any questions - 718-1332, familycoffman@aol.com



Photography Contest

This year's entries will again be entered via a CD/Jump drive and will be an electronic contest. All entries are due April 1, 2013. Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2013 Texas 4-H Round-up Photography Rules and Guidelines are available on the Bell County 4-H website: http://agrilife.org/bell4h/projects/photographyproject/

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website. Please follow the State rules on naming your photos.



2013 4-H Volunteer Conference

The Texas 4-H & Youth Development Program is pleased to announce plans for the 2013 4-H Volunteer Conference! Mark your calendars – and share the date with others – for <u>July 12th – 14th</u> in Plano, Texas.

The conference will offer another pre-conference workshop on the afternoon of Friday, July 12th, with the conference officially kicking off that evening. Saturday and Sunday will be filled with a variety of educational workshops. As conference plans are finalized and details are set, more information will be provided on the volunteer conference webpage: http://texas4-h.tamu.edu/volunteer conference.



Recipe Rally

Information on the 2013 4-H Recipe Rally is now posted online. The contest is open to intermediates and seniors, with the top three in each age division invited to participate in the 2013 Texas 4-H Roundup. The theme for the 2013 contest is "Dairy." Entry deadline is February 1, 2013. More information is available at:

http://texas4-h.tamu.edu/healthy_lifestyles

Need to have more family meals together?? Want to help 4-H make some money? Bring your family to Fuddruckers this Spring!

All you have to do is pay for your meal and drop your receipt in the basket labeled "4-H" and 4-H will receive money!!



Fuddruckers locations are:

- Temple in the Mall (Proceeds go to Bell County 4-H)
- Killeen on 190 (Proceeds go to Military 4-H)

Remaining dates for this spring are:

February 19, March 19, April 23, May 21, June 11

Go and eat a great meal with your family and support the 4-H program!

Bell County 4-74 Website

The 4-H website is a great way to keep up with all upcoming 4-H events & to download necessary forms.

Please visit our update website: http:agrilife.org/bell4h/
We will no longer be sending the county newsletter by mail, it will be emailed to those members who have provided us with an email address. If your family does not have email you may locate the newsletter on our website. If you need more information on 4-H Events & Forms please contact the CEO.

Star of Texas Fair and Rodeo National Anthem Singers/Pledge Recites' Wanted

Youth have the opportunity to sing the National Anthem, recite the 4-H Pledge and FFA Motto prior to the start of market shows at the Star of Texas Fair and Rodeo. This year they are using an online method for youth signing up. The dates and species for the shows are listed on the online form. http://www.signupgenius.com/go/10C0F4EA9AE2AA57-star



Navarro County Judging Contests:

Navarro County Youth Exposition is hosting Judging Contests that are open to any youth in Texas and they have asked that I share this information with you. Please feel free to forward onto others, as well. A flyer is also attached with additional details.

Contests will be on Friday, March 22, 2013.

All registration will be on www.judgingcard.com

Direct link: https://www.judgingcard.com/Registration/Info.aspx?ID=2782

Register by March 18.

\$20 per team, \$10 per individual

Late Registration (on-site)

\$25 per team, \$15 per individual

Contests will include:

Livestock Judging

Land Judging

Poultry Judging

Plant Identification

Consumer Decision Making

If you have any questions, feel free to contact the County Extension Agents in Navarro County Logan Lair (jllair@ag.tamu.edu) or Emily Cooper (ehcooper@ag.tamu.edu) at 903-654-3075 Or you may also contact Pat Reed at the Navarro County Farm Service Agency at 903-872-5647 or Pat.Reed@tx.usda.gov

Texas Brigades summer camp registration begins

Registration for the Texas A&M AgriLife Extension Service's Texas Brigades summer camps program has begun.

This year's slate of seven camps includes a new one that departs from the traditional wildlife-only topics, according to coordinators.

"Our newest addition is the Ranch Brigade," said Dr. Dale Rollins, AgriLife Extension wildlife specialist at San Angelo and founder of the Texas Brigades. "We're excited to offer it as part of our ongoing youth educational series as its message of conservation ranching fits our mission very well.

"This is our 21st year of turning out young leaders through the Texas Brigades program and it's heartwarming to watch them mature and assume professional leadership roles. And while our camps feature quail, deer, bass, ducks and now livestock, our real goal is to equip young people with the knowledge, skills and mettle to really make a difference in wildlife conservation and proper land management throughout their lives."

Youth are taught leadership skills, natural resources conservation and proper ranch management at the camps scattered across the state, according to Rollins. Each camp is limited to 20-30 students from ages 13 through 17.

"The camps are designed to develop life skills such as critical thinking and team-building through fun and interesting activities that focus on a particular species of wildlife and now livestock," Rollins said. The camp dates and locations are:

- Rolling Plains Bobwhite Brigade, <u>June 15-19</u>, Centennial Lodge, Coleman.
- South Texas Buckskin Brigade, <u>June 16-20</u>, Southern Star Ranch, Uvalde.
- South Texas Bobwhite Brigade, <u>June 23-27</u>, 74 Ranch, Campbellton.
- Bass Brigade, <u>July 8-12</u>, Warren Ranch, Santa Anna.
- North Texas Buckskin Brigade, <u>July 14-18</u>, El Escondrijo Ranch, San Angelo.
- Waterfowl Brigade, <u>July 21-25</u>, BigWoods on the Trinity, Tennessee Colony.
- Ranch Brigade, <u>July 31-Aug. 4</u>, Camp Buckner, Burnet.

The camps are a partnership effort of AgriLife Extension, Texas Wildlife Association, Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses, and individuals with an interest in wildlife and youth leadership development.

Tuition is \$400 per cadet per camp, but Rollins said sponsors are available to provide financial aid when needed.

"And I want to remind those familiar with the Brigades that we're always looking for highly motivated adults from 20 to 60 years of age who are willing to serve as 'covey,' 'school,' 'herd,' and now 'ranch' leaders," Rollins said. "They'll get a full helping of appreciation and optimism about today's youth and the powerful impact they can have on conservation."

Applications may be completed online or downloaded at http://www.texasbrigades.org. For more information, contact Holdsworth at hholdsworth@texas-wildlife.org or Kassi Scheffer at kscheffer@texas-wildlife.org or you may call 855-TXBRIGS (855-892-7447).

This year's registration deadline is **March 15**.



Help Support 4-H Exchange!!!



Eat at Schlotzsk

Saturday, February 9th 11:00am-3:00pm

Temple & Belton Locations

Educational program of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



BELL COUNTY 4-H HUNTER'S SPECTACULAR



SAVE THE DATE!!



Hunter Spectacular is scheduled 2013

October 12.





Welcome!



Please help us in welcoming Rhettlee Wooley, as a new member to our team. She will be the New 4-H/FCS Secretary.





Micah Holcombe



Kandall Rakowity

BELL COUNTY
4-H FOCUS

多多

Bell County Extension

1605 N. Main, Room 102

Belton, TX 76513

Phone: 254.933.5305

FAX: 254.933.5312

http://bellco.tamu.edu

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Texas 4-H Robotics 2013

Texas 4-H will be offering 4-H Robotics Workshops and 4-H/GEAR Kick off Events at the following locations listed below. Texas 4-H will use the GEAR Challenge and Theme for 2013. Texas 4-H Robotics Teams may also choose to participate (and register) with GEAR in their contests. If a 4-H Team chooses to participate with GEAR, please note the GEAR Robotics organization targets Elementary and Middle School aged youth, not our Senior aged 4-H Members.

Texas 4-H Science Robotics will host FOUR regional 4-H Robotics Contest in 2013. These Contests will be hosted during the <u>first two weeks of May</u>. Texas 4-H Robotics teams may choose to compete in all four of the regional contests (if they have time and travel), and can compete in the GEAR Contest. GEAR registration and information may be found at http://www.gearrobotics.org, and a password must be obtained from Matt Tarpley for access to the competitive information and the Frequently Asked Questions page for changes/clarifications to robot challenge rules. The first of the Regional 4-H Robotics Contests will be held on Thursday May 2, 2013 at the Vernon College campus in Wichita Falls, Texas. Other locations are Waco, Odessa, and San Marcos.

Educational Workshops – Pre-registration is required on all workshops and Kick-off Events Trainings so we may adequately prepare resource. Workshop Pre-registration: http://agrillife.org/d64h/robotics/

- <u>Saturday February 9</u> Fort Stockton *9 a.m. 3 p.m.*: 4-H Robotics Workshop and GEAR Kick off Event, District Six Extension Headquarters, 1618 Airport Drive, Fort Stockton; Contact Matt Tarpley by <u>February 5th</u>
 - <u>Saturday February 16</u> College Station 9 a.m. 3 p.m.: 4-H Robotics Workshop and GEAR Kick off Event, State 4-H Office, 4180 State Highway 6, College Station, TX 77845; Contact Matt Tarpley by <u>February 11th</u>
- <u>Thursday and Friday February 21 and 22</u> Dallas 9 a.m. 4:30 p.m. daily National 4-H Robotics Training Workshop Dallas Research and Extension Center (17360 Coit Road, Dallas, TX 75252) Dallas, Ellis and Tarrant Counties with new LM 4-H Robotics Clubs must attend, but everyone wanting a first-class lesson on how to teach robotics should attend. No registration cost, and lunch provided each day. Contact Matt Tarpley by <u>February 11th</u>
 - <u>Saturday February 23</u> Dallas *9 a.m. Noon* GEAR Kickoff Event Dallas Research and Extension Center (17360 Coit Road, Dallas, TX 75252)
- <u>Saturday March 2</u> San Angelo 9 a.m. 3 p.m.: 4-H Robotics Workshop and GEAR Kick off Event, Tom Green 4-H Building, 3168 N. US Hwy 67, San Angelo, Texas; Contact Matt Tarpley by <u>February 25th</u>

District 8 4-H T-Shirts & Hoodies

DISTRICT 8 4-4 DESIGN

DARK HEATHER COLOR T-SHIRT

FRONT



BACK



2012-2012

Robertson

FALLS

FRIESTONE

2 Designs to choose from!

You can order:

√ youth t-shirts!

√ Adult t-shirts!

√ Long sleeve!

√ Hoodies!

DISTRICT 8 TEXAS DESIGN

NAVY COLOR T-SHIRT

FRONT



BACK



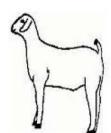
Order online today! http://tinyurl.com/2013D84-HShirtsOrder2

There will be 3 mor	e order & ship dates.
lf you order by:	Shirts Delivered to County Extension Agent on:
December 3, 2012	December 11, 2012
February 11, 2013	March 2, 2013
March 11, 2013	April 13, 2013
In the Special Instruc	ctions Box type:
✓ Your Name	✓ Your County

Short Sleeve Shirt	
Youth Small - Large	\$10
Adult Small - Adult XL	\$10
Adult 2XL	\$12
Adult 3XL	\$14
Long-Sleeve Shirt	
Youth Small - Large	\$15
Adult Small - Adult XL	\$15
Adult 2XL	\$17
Adult 3XL	\$19
Hoodies	
Youth Small - Large	\$24
Adult Small - Adult XL	\$24
Adult 2XL	\$26
Adult 3XL	\$28







Sponsored by HOWARD COLLEGE

June 2, 3, & 4, 2013

Howard College Agriculture Department

at the Howard College G.C. Broughton Agriculture Pavilion

Scott Mauney, Palo Pinto

INSTRUCTION IN:

Selection Health and Management

* Feeding

ExercisingWashing and Shearing

* Showmanship

(with hands-on instruction)

Dr. Frank Craddock, San Angelo Allan Morgan, Stephenville

Glen Martin, Mason Dr. William Edmistin, Eldorado

Miles Gibbs, Del Rio

INSTRUCTORS
n Angelo Chad Coburn, Sterling City
fille Robert Scott, Levelland

Chase McPhaul, Ozona Cade Halfmann, Garden City

Aaron Renfro, San Angelo

COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt.

Camp participants must be nine (9) years old or entering the third grade. **Add \$20 per goat provided by Howard College. (This is if you are not bringing your own goat.) If possible please bring a goat!

Adult supervision is required.

**Please Note: **Hotel reservations must be made by the participants. (Housing is not provided)

Meals by College Cafeteria (4 meals included)

SCHEDULE

9:00 a.m. - 12:00 p.m.....Arrival & Check-In (at G.C. Broughton Ag Complex)

2:00 p.m....Sunday, June 2nd First Panel Discussion

12:00 noon......Tuesday, June 4th
Presentation of Awards

MAIL ENTRIES TO: Cash Berry

Howard College 1001 Birdwell Lane Big Spring, Texas 79720

Please make checks payable to Howard College!

DEADLINE: **Only the First 200 Paid Entries will be Accepted-Get them in early!

NO REFUNDS AFTER MAY 1ST!

For More Information Contact:

 Cash Berry.
 432-264-5110 (Office)
 432-517-0505 (mobile)

 Daniel Woolley.
 432-264-5132 (Office)
 432-816-6055 (mobile)

C.E.A. Office, Tommy Yeater. 432-264-2236 (Office)







Sponsored by HOWARD COLLEGE

June 9, 10, & 11, 2013

Howard College Agriculture Department
at the Howard College G.C. Broughton Agriculture Pavilion

INSTRUCTION IN:

- * Selection
- * Health and Management
- * Feeding
- * Exercising
- * Washing and Shearing
- Classifying
- * Showmanship

(with hands-on instruction)

Kenneth Dudensing, Sweetwater Rich

Jackie McDonald, Brownwood Russell Kott, Junction Dr. Gary Vannoy, Ozona

Marshall Eaton, Tuscola Cody Lanier, Wellman

INSTRUCTORS

Richard Long, Sterling City Joel Lanier, Seminole Charles Seidensticker, Ira Greg Hogg, Brownfield Michael Collins, Wolfforth

COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt. Camp participants must be nine (9) years old or entering the third grade. **Add \$20 per lamb provided by Howard College. (This is if you are not bringing your own lamb.) If possible please bring a lamb!

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Please make checks payable to Howard College!

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NO REFUNDS AFTER MAY 1st!

For More Information Contact:

C.E.A. Office, Tommy Yeater 432-264-2236 (Office)

February 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4	5	6 4-H Day at the Capital, Austin	7	1 Entry dead- line for Reci- pe Rally	9
			BCYF, Exp	0		
10	District 8 4-H T-shirt Order Due Consumer 6pm, CEO	Healthy Life- styles Adviso- ry board meeting, 6pm, CEO	13	Manny Valentines	15	16 Consumer San Antonio Contest, SALE
17	18 Holiday, Office Closed	19 Consumer Contest, 5pm, CEO 4-H Fuddruckers Day, Temple and Killeen	20	21	22	23
24	25 County Council, 6:30pm, CEO	26 Consumer Project Meeting, 6:30pm, CEO OMK Chili's	27	28		

March 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fashion Show Entries Due, CEO Salsa Entries Due, CEO	2 District NQB/ Consumer Contest, Waco
3 Roundup Workshop 2-4pm, CEO	4	5	6	7	8 Roundup Entries Due, CEO County Fashion Show 4pm,	9 Salsa Work- shop, 9am- 11am, CEO
10	11	12	13	14	15 Brigade Ap- plication Deadline	16 County Round- up, Belton First United Meth- odist Church, 9am-12pm
17	18 Deadline for Navarro Judg- ing Contests Entry	19 4-H Fuddruckers Day, Temple & Killeen	20	21 Spring Break Downtown Photo Walk	22 Navarro County Judg- ing Contests	23
24	25 County Council, 6:30pm, CEO	26	27	28	29 Holiday, Office Closed	30
31						