

Bell County 4-H

February 2014 Newsletter

February

February 12: Photo Judging Practice, 6pm-8pm, CEO

February 13: Consumer Project Meeting/Contest, 6pm, CEO

February 15: Clover Kid Club Meeting, 2pm, CTCS

February 15: Consumer San Antonio

February 22: Storyboard Workshop, CEO



March

March 1: District Consumer Contest/NQB, Waco

March 5: Roundup Orientation Night, 6pm, CEO

March 7: Entries due for County Roundup and County Fashion Show (Includes Senior Paperwork), CEO

March 21: County Fashion Show, 4pm, Location-TBA

March 22: County Roundup, 9am, Belton First United Methodist Church

March 22: Clover Kids Meeting, 2pm, CTCS

March 27: Awards Task Force Meeting, 6pm, CEO

March 28: State Photography Entries, CEO

March 29: EEA Style Show (4-H Fund-raiser), 11am, EXPO

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Bell County Youth Fair is
January 30th - February 9th

Bell County Youth Fair Is Here!!!

Make sure and read all the rules and guidelines in your catalog thoroughly for your fair entries. "Don't forget to wear your 4-H Hoodie or T-shirt during the fair to show your 4-H pride!" The Bell County Youth Fair Catalog is available at:

<http://agrilife.org/bellctyyouthfair/>

GOOD LUCK TO ALL PARTICIPANTS!!!



Scholarship Deadlines



All Scholarship information/requirements and applications are available by going to:
<http://agrilife.org/bell4h/4-h-activities/scholarships/> Please make sure and review this information. Many deadlines are coming up in February and March.



4-H County Fashion Show

March 21st, Location-TBA, Starting at 4:00pm



Interviews and awards will be on Friday afternoon/evening. Entry forms due by **March 7th**. Please see all dates, entry forms, and other information about the Fashion Show/Contest on the Bell County Website: <http://agrilife.org/bell4h/projects/clothing-and-textiles-project/>

Entry forms will be ready Mid February



4-H Clover Kids Club



4-H Clover Kids Club will be focused on the 5-8 years old (Kindergarten to 2nd grade) and preparing them for their adventure as a 4-H'er. See the programs and dates for each meeting below. Cost to be in the Clover Kids Club will be \$20 but will cover all the materials for the year which include many take home projects! Parents are encouraged to attend with their children to each of the meetings but are not required to stay with them. Club Manager will be Dawn Brown and the Bell County 4-H Ambassadors and County Council Officers will be assisting each meeting to help with activities! The time of each meeting will be 2-4pm except for the Clover Kid Fair, Clover Kid Camp, and Summer Meetings which may change in times. The location is at the Central Texas Christian School located at: 4141 W FM 93 Temple, TX.

To be a Clover Kid for the new year, you must still enroll on 4-H Connect. The cost is free to enroll. Clover Kids can be in more than just Clover Kid Club. They are welcome to be in another club as well and participate with them.

| Date | Program | Project Related to Activity |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| February 15 th | My Favorite Outfit/Sewing for a cause- Wear your favorite outfit and model it off as well as make/sew something to donate and/or keep | Clothing and Textiles |
| March 22 nd | Lights, Camera, Click!!!- learn about the basic techniques of photography | Photography |
| April 26 th | 4-Legged Friend- learn about companion animals especially Dogs | Companion Animals/Dog |
| May 17 th | Clover Kid Fair | All Projects |
| June 21 st | Let's be Safe- Safety Fair for clover kids | Safety |
| July 22 nd | Clover Kid Camp | All Projects- Recreation and Recordbooks included |
| August 1 st | Clover Kid Recordbooks Due | All Projects |



Bell County 4-H Council 2013-2014 Information



Council Meetings

Purpose of County Council - The purpose of County Council is for 4-H members from each club to come and share what they are doing in their club and get ideas from other clubs on activities and help plan county wide activities.

TIME: 6:30 PM
LOCATION: CEO

| MONTH & DATE | THEME | PROGRAM | DISCUSSION TOPIC |
|--------------|----------------------------|--------------------------|--------------------------------------------------------|
| September 23 | White Out | Vet Science | County Clubs Community Service Project Selection |
| November 25 | Disney Movie Characters | Robotics | What Do You Want To Learn? |
| January 21 | Project Dress Up | National Booths | July 4 th Activities |
| March 24 | Camo | Outdoor | 2014 One Day 4-H Project Selection |
| May 20 | 4-H Spirit Night | Summer Workshops Fair | Council Officer Elections - Candidates Rally |

Council Community Service Projects

| MONTH & DATE | COMMUNITY SERVICE |
|--------------|---------------------------------------------|
| October 19 | 2013 One Day 4-H: Teen Safety Driving Event |
| December 14 | Wooden Toys Kits |
| February 25 | Operation Military Kids Bags |
| April 5 | Down Home Ranch |



Consumer Decision Making

Consumer Decision Making is a great way to learn how to shop better! Make sure and come and learn all about the project and what it has to offer. We will hopefully be discussing the new classes for this year and preparing for the project!

Dates for consumer are as follows: (Dates set already due to full meeting room schedule and availability)

February 13: County Consumer Contest

February 15: Consumer– San Antonio

March 1: District Consumer– Waco



Instagram

Instagram



Instagram

Do you have instagram and take photos of 4-H events? Now, you can tag your 4-H photos in instagram!

@bellcounty4h

Clothing and Textiles:

- Clover Kid Club Meeting (Program- Clothing)- **February 15**, 2pm, CTCS
- Storyboard Workshop- **February 22**- CEO
- County Fashion Show- **March 22**-in conjunction with County Roundup, Belton Methodist Church
- District Fashion Show- Either **April 4th**
- **Summer 2013**: Clothing Blast

4-H Livestock Projects

Anyone needing assistance in selecting or securing livestock projects please contact Heidi Prude by calling the County Extension Office.

(254)-933-5305

Texas and Southwest Cattle Raisers Youth Contests

Fort Worth, Texas – Young cattle raisers can showcase their creative talents by entering up to four youth contests during the Cattle Raisers Convention, **April 4-6** in San Antonio. Deadline for all entries is **March 3**.

Youth ages five to 17 can enter the photography, art and essay contests. Youth ages 13 to 17 are eligible to enter the beef promotion video contest, the newest contest added to the lineup. Each contest is specifically designed to allow young cattle raisers to showcase how ranching life has positively affected their family.

The contests are sponsored by Farm Credit. A total of \$5,000 in cash prizes will be awarded to winners. Entries will be judged and winners selected at the Cattle Raisers Convention.

All contestants must be a member of TSCRA, either a student member, child or grandchild of a member, or a child of parents who are employed by a TSCRA member. Non-members can become members prior to the contest by contacting TSCRA at 817-332-7064. There is a membership fee of \$25 for young members.

Entry information is available online at <http://www.tscra.org/convention/youth.html>.

The 137th annual Cattle Raisers Convention is **April 4-6** at the Henry B. Gonzalez Convention Center in San Antonio. Highlights include the popular School for Successful Ranching, the Cattle Raisers Expo, and general sessions and committee breakout session covering a wide range of economic, ranching and wildlife topics.

A complete schedule can be found on the TSCRA convention website at www.tscra.org/convention.

T-shirt Sales!!

Set your “sights” on Bell County 4-H with the NEW Bell County 4-H T-shirt! We have the “Mossy Oak” look, Neon Orange shirt, and the black hoodies!

Order forms can be found on the website, at the CEO, or at the back of the newsletter.

SHIRTS ARE HERE AT THE COUNTY EXTENSION

OFFICE!!!! Please come get your shirt NOW! Youth Sizes and Bigger Sizes are not available unless an order is filled out and turned in to the CEO. <http://agrillife.org/bell4h/bell-county-4-h-t-shirts/> Money and Order Forms can be given to the County Extension Office or can be collected from Club Managers (if they are collecting it).



Photography Contest

This year's entries will again be entered via a CD/Jump drive and will be an electronic contest. All entries are due **March 28, 2014**. Please make sure and follow the instructions in the State Photography Guidelines for rules on submitting for county. The 2014 Texas 4-H Roundup Photography Rules and Guidelines are available on the Bell County 4-H website: <http://agrillife.org/bell4h/projects/photographyproject/>

To enter county, please bring a jump drive/CD (that you do not mind getting back) and place it in a quart size Ziploc bag. Staple the bag to the back of the county entry form. Entry forms are also located on the photography website and will be available first of March. Please follow the State rules on naming your photos.

***Bell County
Extension Education Association's
9th Annual Luncheon With Style***

Presents

“Styles & Smiles”

Style Show & Baked Potato/Salad Lunch

Saturday, March 29, 2014-11:00a.m.

**Bell County Expo-Belton TX
General Assembly Hall**

Fashions by:

Dillard's

Tickets-Adults-\$10.00

Age 12 & under-\$7.00

Reserved Tables for 8-\$96.00

Tickets available from EEA member:

Name: _____

Phone# _____

*Or at the County Extension Office
254-933-5305*

***Table Reservations Available
Please contact Gayle Pomykal
254-985-2201***

***Advance Tickets Only
Reservation Deadline:
Friday, March 21, 2014***



Narrator:

John Bittrick, Dillard's Manager

County Roundup

The County Roundup includes 3 different contests. Educational Presentations, Public Speaking, and Share The Fun. **County Roundup will be held March 22nd at 9:00am at the Belton First United Methodist Church Educational Building.**

Educational Presentations are where you teach the audience about a certain topic/4-H project or it can also be a “how to” methods demonstration.

Public Speaking is speaking to a group without visuals and about some issue or topic.

Want to learn about how to do compete and go all the way to state in an Educational Presentation or Share the Fun Contest? We will be having a workshop on **March 6th**, at 6:00pm, at the CEO. We will go over all the categories and when you leave, you will have a presentation pretty much planned and ready to go! We will also plan Share the Fun acts at this workshop too! Come and learn about Roundup and all that it has to offer.

- Workshop - **March 5th**
- Entries - **March 7th (Due to the CEO)**
- Contest - **March 22nd**

Entry Forms and more information can be found on the Bell County 4-H website under Projects. **Entries will be due March 7th.**

Categories for Educational Presentations Include:

- Beef
- Clothing & Textiles
- Companion Animals
- Health
- Horse
- Open
- Promote 4-H
- Public Speaking (Individual entry only)
- Safety & Accident Prevention
- Sheep &/or Goat
- Computer Technology
- Open – Agriculture & Natural Resources
- Open – Family & Consumer Sciences

Share The Fun is like a talent show for those who are very talented with music whether that is singing, playing an instrument or dancing, poetry, or skits. The skit is a “Celebrate 4-H” skit, it usually is something very entertaining and fun that has to do with 4-H.

Categories include:

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routine
- Celebrate 4-H

Photography Project Meetings

All locations are at the CEO

Wednesday Feb 12 - Photo Judging practice 6-8

Saturday Mar 8 - Photo Advisory Board - Zoo Field trip Animal Photography 8-12

Wednesday Mar 19 - Photo Judging practice 6-8

Thurs Apr 10 - Photo Judging Practice 6-8

Tues Apr 29 - Photo Judging Practice 6-8

Thurs May 8 - Photo Judging Practice 6-8

Tues May 20 - Photo Judging Practice 6-8

Please email all
questions to:

familycoffman@aol.com



SAVE THE DATE!!



Hunter Spectacular is scheduled
September 27, 2014

Sep-

Community Service Project

The Leaders 4 Life groups will be collecting items for H.A.R.P. and Bell County CPS beginning **January 1** and going through **March 31**. Items being collected are: clothing, Teddy bears, personal hygiene items, and non-perishable food drive. Items can be dropped off in the collection box located at the County Extension Office. You may also call Katherine Wood at [254-231-9197](tel:254-231-9197) for collections to be picked up at a more convenient location. Schedule your spring cleaning early to support this worthwhile service learning project!!

Help at Schools

Every spring Temple Mayor's Fitness Council conducts a Walking School Bus for 5 weeks to encourage physical activity with elementary school students. This year they will be doing the program at Lakewood, Tarver, Thornton, Kennedy-Powell, and another school in Belton. The students meet up with adult volunteers and Temple Parks and Leisure staff at a specified location between 6:45-7:00 AM. They began walking to their school at 7:00.

Each week, Parks and Leisure has a theme and activities to teach while the students are walking. They are looking for assistance during the week of **April 28-May 2nd**. We are looking for 4-Hers would be interested in volunteering. The theme for the week could be 4-H is Fun! or something like that. The 4-H members or leaders would do a fun activity with the students as they walked to teach about 4-H. We could have them put on the calendar for students to wear green and white. They could pass out a brochure at the end.

Each day during that week, 4-H volunteers would be at one of the schools (ex. Monday may be Lakewood, Tuesday may be Tarver's day, Wednesday might be Thornton's day, etc.). The walk is usually over by or before 7:30 AM.

If you are interested in helping, please email Sheryl Austin at slaustin@ag.tamu.edu or call at 254-933-5305.

Youth Preparedness Council

The U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) is seeking applicants for its Youth Preparedness Council.

The Youth Preparedness Council is a unique opportunity for youth leaders to serve on a highly distinguished national council and participate in the Youth Preparedness Council Summit. Additionally, the youth leaders have the opportunity to complete a self-selected youth preparedness project and to share their opinions, experiences, ideas, solutions and questions regarding youth disaster preparedness with the leadership of FEMA and national youth preparedness organizations. Once selected, members serve on the Council for one year, with the option to extend for an additional year, if formally requested by FEMA.

Council activities and projects center around five key areas of engagement: Programs, Partnerships, Events, Public Speaking/Outreach and Publishing. Members represent the youth perspective on emergency preparedness and share information with their communities. They also meet with FEMA on a regular basis to provide ongoing input on strategies, initiatives and projects throughout the duration of their term.

Any individual between the ages of 12 and 17 who is engaged in individual and community preparedness or who has experienced a disaster that has motivated him or her to make a positive difference in his or her community, may apply to serve on the Youth Preparedness Council. Individuals who applied last year are highly encouraged to apply again. Adults working with youth and/or community preparedness are encouraged to share the application with youth who might be interested in applying.

Youth interested in applying to the Council must submit a completed application form and two letters of recommendation. Specific information about completing and submitting the application and attachments can be found in the application instructions. All applications and supporting materials must be received no later than **February 24, 2014**, 11:59 p.m. EST in order to be eligible. New Youth Preparedness Council members will be announced in May 2014.

For more information about the Youth Preparedness Council and to access the application materials, please visit <http://www.ready.gov/youth-preparedness-council>.



OUTDOOR CHALLENGE INFORMATION

When: **June 27 – 29, 2014**

Where: Collin County Adventure Camp; Anna, TX ([Google map](#))

Registration: 4-H Connect

Opens **May 1 – May 31, 2014**

Contest Fee: \$30/per contestant

Lodging & Meals: \$100/person – two nights + 5 meals

- Lodging is available and encouraged for contestants and non-contestants
- Dorm lodging is for Friday and Saturday night
- 3 meals on Saturday and 2 on Sunday
- Non-contestants must register on 4-H Connect in order to select and pay for lodging and meals

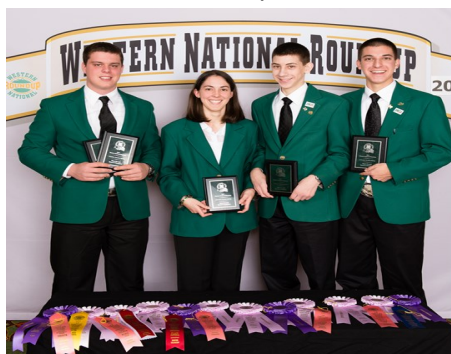
Parents/Guardians are responsible for chaperoning their own youth at this event. No agent will be available to chaperone.

For more information about this really cool adventure, please visit: <http://texas4-h.tamu.edu/outdoor>

Congratulations Consumer Team!!!

Bell County 4-H members participated in the consumer decision making project this year and participated at the Western Nationals Roundup January 8-12, 2014. Peter Fasolino, Nathaniel Fasolino, Brandon Stone, and Brittany Stone competing at the district contest in March 2013 where they placed 1st out of 11 teams. The team then competed at the Texas 4-H Roundup state competition on June 2013 in College Station where they placed 1st place team out of 28 teams and Peter won 6th high individual and Nathaniel won 7th high individual out of 108 competitors.

The first place team at Texas 4-H Roundup qualifies for Western National Roundup in Denver, Colorado which occurs in January. The team competed against 11 teams and approximately 41 participants at the national level. The team placed 2nd as a team overall and Brandon Stone placed 2nd as an individual overall. The team is also placed in each part of the contest at the national level. The Bell County 4-H team placed 4th in placings and Brandon placed 5th individually. In reasons, the team placed 1st place and Peter placed 1st, Brittany 2nd, and Brandon 4th individually, and the team placed 2nd in group think which was a new part of the contest for the team.



Texas 4-H Congress:

Texas 4-H Congress is the premiere citizenship and leadership experience for Texas 4-H members between the ages of 15 and 18. Held on the even numbers years in the Texas State Capitol, Texas 4-H Congress allows 4-H members to experience the law making process first hand by writing, submitting, and then serving as a member of the House of Representatives, the Senate, the Press, or as a Lobbyist. From these roles, the 4-H members determine the fate of each bill submitted over the four day event.

QUOTA ALERT!!!!

A select number of 4-H delegates will be allotted to each district. SO DON'T DELAY APPLYING!!!!

Costs: Bell County 4-H will pay for those who are accepted! See flyer in newsletter about the roles of Texas 4-H Congress!

Dates to Remember:

| | |
|----------------|-----------------------------------------------|
| April 1, 2014 | Lobbyist Application opens on-line |
| April 1, 2014 | Press Corps Application opens on-line |
| April 30, 2014 | Lobbyist Application closes |
| April 30, 2014 | Press Corps Application closes |
| May 1, 2014 | Bill submission opens |
| May 16, 2014 | Press Corps and Lobbyist notification |
| May 20, 2014 | Online Registration opens via 4-H CONNECT |
| June 16, 2014 | Bill submission closes |
| June 16, 2014 | Online Registration closes |
| July 13, 2014 | Texas 4-H Council and Management Team Arrives |
| July 15, 2014 | District Delegates Arrive |

JAN. 10 - JUNE 12

4H - Where Change makes Cents

Spare change drive

Empty your pockets and look between your couch cushions for any spare change to help raise money for the Texas 4-H Conference Center! We're raising money to install two Gaga Pits and a 9-hole disc golf course!

A jar will be setting out in our County Extension Office for anyone that wants to donate!

We encourage clubs to do the same!



The youth collecting the most funds in each district will be recognized with a ceramic tile (with their photo) on the Texas 4-H Center Wall of Fame

The district collecting the most funds will be recognized the Thursday of Texas 4-H Roundup with a pizza party.

Awards Task Force

If you are interested in helping select awards for the banquet, please come to our Awards Task Force meeting on **March 27th** at 6:00pm at the CEO.



<http://agrilife.org/bell4h/>

BELL COUNTY

4-H FOCUS



Bell County Extension
1605 N. Main, Room 102
Belton, TX 76513
Phone: 254.933.5305
FAX: 254.933.5312

Michah Holcombe

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S.

Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

How Can a 4-H Member Participate in Texas 4-H Congress

WHAT IS TEXAS 4-H CONGRESS?

Texas 4-H Congress is a premiere citizenship and leadership event for the Texas 4-H and Youth Development Program. It allows 4-H members from across Texas to experience the legislative process. Below are the different ways that 4-H members can participate both in the civic engagement and learning process to actually participating in Texas 4-H Congress.

2014
TEXAS 4-H CONGRESS
JULY 13 to 16
Austin, Texas

TEXAS 4-H COUNCIL MEMBER

Texas 4-H Council Members assist in the planning and implementation of Texas 4-H Congress. During Texas 4-H Congress, council members serve in the roles of Governor, Lt. Governor, Speaker of the House, and other leadership roles. In addition to the roles in the Executive Branch, council members serve as committee chairman and have the responsibility to explaining the legislative process to the delegates so they can fully participate.

4-H YOUTH OF ANY AGE

Regardless of age, any 4-H member, as an individual or a group, can research a issue affecting the state of Texas and write a legislative bill that helps resolve or eliminates the problems. The legislative bill writing process involves researching the issue, determining the best solution for the process, identifying if any current legislation is enforce, and if not what is the cost of the legislation and who is responsible for the possible law.

HOUSE OR SENATE MEMBER

These roles are primarily for 4-H members that have never participated in Texas 4-H Congress. Four-H members serving in the House or Senate should be prepared and able to speak passionately about issues effecting Texas and Texas Youth. The issues that the 4-H member will be speaking about may or may not be related to the subject matter of the bill they submitted. House and Senate members will be participating in a variety of professional settings such as committee meetings, chamber sessions, and may be lobbied or questioned on different issues by the Lobbyist group and/or the Press Corps. Assignments to the House and Senate are made by the State 4-H Office.

LOBBYIST

The Lobbyist group is designed for 4-H members who have attended Texas 4-H Congress in the past. The responsibility of the Lobbyist group is to identify certain bills and then lobby members of the House and Senate to either pass or defeat the bill. Lobbyist should be knowledgeable about Texas 4-H Congress and the schedule that it follows. Lobbyist members should be prepared to and have the ability to approach other 4-H members and persuade House and Senate members for support. The Lobbyist group will hold a "by invitation only" reception for House and Senate Members, along with Congress Leadership.

PRESS CORPS

The Texas 4-H Congress Press Corps play an extremely important part in the success of the event. Press Corps members can be either first time or returning 4-H members to 4-H Congress. Individuals applying for Press Corps should have strong skills in writing, word processing, interviewing, photography, and focused on making deadlines. The press corps is responsible for the publishing of a daily newspaper and helping maintaining a web page/electronic communication. Press Corps members should be aware that sometimes they may not be able to attend certain events because of print deadlines.

TECHNOLOGY TEAM 4-H MEMBERS

Up to four (4) members from the Texas 4-H Technology Team will be selected by the group's adult leadership to participate in Texas 4-H Congress. Technology Team members assist the Texas 4-H Congress Management Team in webpage updates, videotaping, streaming video, podcasting, and other technology based tasks.



Texas

4-H

TEXAS A&M
AGRI LIFE
EXTENSION



There's an App for that? Stay connected by downloading the 4-H News and Events App today!

Texas 4-H has an app to help you keep up to date on 4-H events in your county, district and across Texas. Best of all it's FREE!

For iPhones/iPads:

1. Go to the App Store.
2. Search for "4-H News and Events"
3. Select the app "4-H News and Events"
4. Tap on "Install". Enter your Apple ID if requested
5. Once installed select Texas and your county

For Androids:

1. Go to Play Store.
2. Search for "4-H News and Events"
3. Select the app "4-H News and Events"
4. Tap on "Install"
5. Once installed select Texas and your county



4-H Has Talent...it's a hoot!

TEXAS A&M
AGRI LIFE
EXTENSION

Do you have what it takes to be a star? Have you always pictured yourself performing on the Big Stage? Then the 2014 Texas 4-H Roundup- 4-H Has Talent Competition is for you!! So sing a song, do a dance, tell a joke or just do something unusual! Get the chance to show your skills on stage in front of nearly 4,000 fellow 4-H'ers, parents, volunteers, and 4-H faculty.

How To Enter

- Submissions must be uploaded to YouTube (all links made public).
- Submissions must be appropriate for 4-H youth.
- A 4-H member may only participate on one team/entry.
- Intermediate and Senior aged 4-H members are allowed to participate in this activity.
- Teams maybe one age category or a combination of both intermediates and seniors.
- An individual and/or team (max 7 members) may only submit one video.
- 5 finalists will be selected by a expert panel of judges.
- Those 5 finalists will then have the opportunity to perform on Tuesday, June 10, 2014 at the Tuesday night assembly at Reed Arena at Texas A&M University.
- After all finalists are finished performing, the audience will have the opportunity to vote via text message to select their winner.
- Top two entries selected at Roundup will win cash awards.

Submission Guidelines

- Videos must be uploaded to YouTube
- Maximum Length: 5 minutes
- Links must be submitted via e-mail to Kyle Merten at kjmerten@ag.tamu.edu



Please include in your email the following:

- Name of group/act
- Names of each participant and age
- County representing
- Contact person
- Following information for contact:
 - Address
 - City/State/Zip
 - Phone
 - E-mail

Deadline for Submission:
April 1, 2014

I LOVE
4-H ROUNDUP!!!





February

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------------------------|-----|-----|-------------------------------------------------------|------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|
| | | | | | | 1 BCYF |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Bell County Youth Fair | | | | | | |
| 9 BCYF → | 10 | 11 | 12 Photo Judging Practice, 6pm- 8pm, CEO | 13 Consumer Project Meeting/Contest, 6pm, CEO | 14 | 15 Clover Kids Club Meeting, 2 pm, CTCS Consumer San Antonio |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 Storyboard Work- shop, CEO |
| 23 | 24 | 25 | 26 | 27 | 28 | |



March

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| | | | | | | 1 District Consumer Contest/NQB, Waco |
| 2 | 3 | 4 | 5 Roundup Orientation Night, 6pm, CEO | 6 | 7 Entries due for County Roundup and County Fashion Show (includes Senior paperwork), CEO | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 County Fashion Show, 4pm, Location TBA | 22 County Roundup, 9am, Belton First United Methodist Church Clover Kids Meeting, 2pm, CTCS |
| 23 | 24 | 25 | 26 | 27 Awards Task Force Meeting, 6pm, CEO | 28 State Photography Entries, CEO | 29 EEA Style Show (4-H Fundraiser), 11am, EXPO |
| 30 | 31 | | | | | |